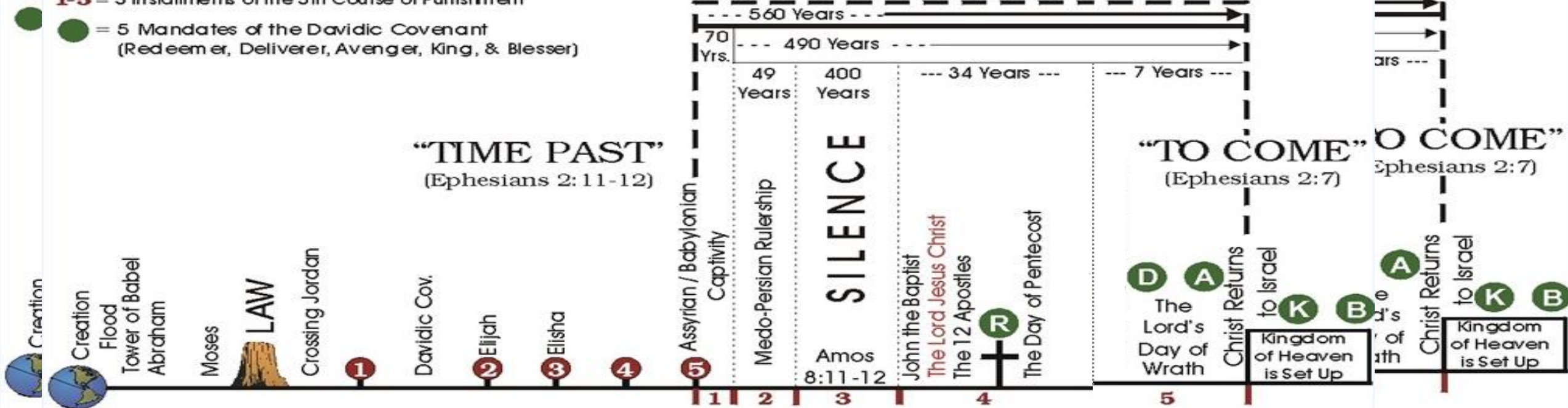


- = 5 Courses of Punishment (Lev. 26)
- 1-5 = 5 Installments of the 5th Course of Punishment
- = 5 Mandates of the Davidic Covenant (Redeemer, Deliverer, Avenger, King, & Blessor)

*TIMES OF THE GENTILES*



ISRAEL - "The Circumcision" - "nigh unto God"  
 THE LAW serves as a "middle wall of partition."

Israel's Program is Resumed and Fulfilled  
 Israel's Program is Resumed and Fulfilled

GENTILES - "Uncircumcision" "far off" "without God"

Genesis	Exodus Leviticus Numbers Deut.	Josh.	Jud. Ruth 1 Sam 1-16	1 Sam 16 to 1 Kgs 12	1 Kgs 12 to 2 Kgs 22	2 Kgs 10:31 to 10:32	2 Kgs 10:32 to 16:20	2 Kgs 17:1 to 25:30	Ezr Neh Est	The Silence of God	Matthew Mark Luke John	Acts 1-8	Hebrews James 1 & 2 Peter 1, 2 & 3 John Jude The Book of the Revelation	Hebrews James 1 & 2 Peter 1, 2 & 3 John Jude The Book of the Revelation
				1 and 2 Chronicles		Isa, Jer, Lam, Ezk, Dan, Hos, Joel, Amos, Oba, Jon, Mic, Nah, Hab, Zeph, Hag, Zec, Mal.		Job, Psalms, Proverbs, Ecclesiastes, Song of Solomon						

# THE LAST SUPPER

**Mat. 26:26-30**

**GOOD MORNING!!**

1. Mat. 26:6-16--Memorial #1: The Light of Simon and Lazarus, Mary and Martha not the darkness of Judas and the disciples.
2. Mat. 26:17-19--Memorial #2: The Passover Meal--Light of the Exodus not the darkness of Egypt (Ex. 12:1-17).
3. Mat. 26:26-29--Memorial #3--The Last Supper (Lk. 22:19).  
Jesus fulfills and is the reality of what the Passover Supper pictured, which will be the basis for a much greater Exodus for Israel. He replaces the “shadow” with the “substance.”

4. Through the death of Israel's ultimate firstborn son, the Lord Jesus Christ, and because God raised Him from the dead, His blood provided deliverance, redemption and ransoming from Sin, Death and Satan for His Own house—the Nation of Israel.
  
5. The Exodus was the redemption of God's firstborn son from death, a deliverance out of Sheol all made possible by the slain lamb.
  - In Mat. 26-28 Jesus now becomes the reality for what the lamb was just a type. He will be the substitute firstborn of God who substitutes for all of Israel's firstborn sons thereby saving the whole household of true Israel as codified in His Believing Remnant.

6. This future Exodus at Christ's return will be remembered without haste because the LORD will go before them and God will be their rear guard as He ushers them into the Kingdom where evil and Satan are purged and they will experience fullness of life (Is. 52:12)
  
7. All of this pictures a far greater exodus and deliverance for Israel and the permanent destruction of Satan and his minions made possible through Christ and His Cross.

8. After the Passover Supper, Jesus provides a second “supper” of bread and cup for His disciples (Mat. 26-30a).
  - a. The breaking of the bread pictures or represents the breaking of His body that will shortly occur on the Cross.
  - b. The taking the cup and drinking represents Jesus taking the cup of wrath and death and His drinking from it, shedding the blood needed to carry out the New Covenant for the “many” (the Nation of Israel as encapsulated in the Believing Remnant).

9. Jesus is speaking metaphorically. Contrary to pagan religious systems, the bread and cup do not actually become Jesus's body and blood.
- a. Israel was forbidden to drink blood (Gen. 9:4; Lev. 17:10; Acts 15:20).
  - b. Eating and drinking the body and blood come from pagan Baal worship not the Bible. It is another example of how Satan counterfeits God's things with his own perversions (Deut. 32:15-16, 30-33—The true ROCK and their counterfeit rock; Ps. 16:4; Jer. 44:15-19; cutting themselves—1 Kgs. 18:25-28; 2 Kgs. 16:2-4; Is. 1:15-16).

10. They leave the Last Supper singing Ps. 118, which ends with  
BIND THE SACRIFICE WITH CORDS EVEN UNTO THE  
HORNS OF THE ALTAR (Ps. 118:27; Gen. 22:5-14; Heb. 11:17-  
19).