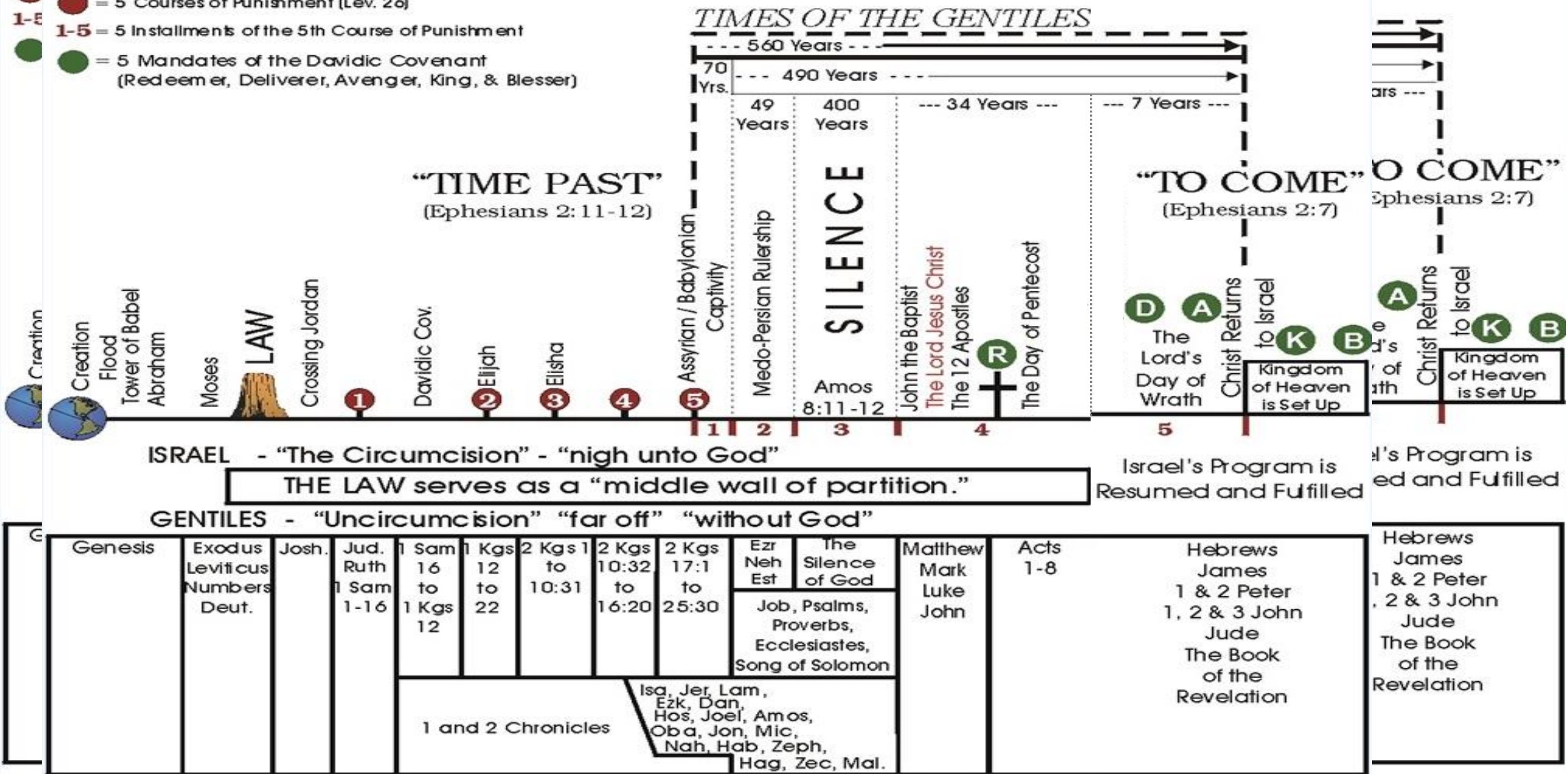


- = 5 Courses of Punishment (Lev. 26)
- 1-5 = 5 Installments of the 5th Course of Punishment
- = 5 Mandates of the Davidic Covenant (Redeemer, Deliverer, Avenger, King, & Blessor)



Psalm 118 (Pt. 2)

Mat. 26:30

GOOD MORNING!!

The Solid Rock

My hope is built on nothing less
Than Jesus' blood and righteousness
I dare not trust the sweetest frame
But wholly lean on Jesus' name

***On Christ, the solid Rock, I stand
All other ground is sinking sand
All other ground is sinking sand***

The Solid Rock

When darkness veils His lovely face
I rest on His unchanging grace
In every high and stormy gale
My anchor holds within the veil

***On Christ, the solid Rock, I stand
All other ground is sinking sand
All other ground is sinking sand***

The Solid Rock

When He shall come with trumpet sound

Oh, I will then in Him be found

Dressed in His righteousness alone

Faultless to stand before the throne!

On Christ, the solid Rock, I stand

All other ground is sinking sand

All other ground is sinking sand

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1. From the human side, the Psalmist (usually David) takes something from his historical past (usually under distress) and writes a song about it. MINOR APPLICATION.
2. From the divine side, the Holy Spirit takes that Psalm and magnifies it at times applying it to:
 - a. The ultimate Son of David, the Messiah King, the Lord Jesus Christ, who is also the Son of God. MAJOR APPLICATION
 - b. David as a picture of the Believing Remnant, esp. in the Tribulation Period. MAJOR APPLICATION.

3. At a high point in David's life--He becomes King, conquers Jerusalem and brings the Ark back to the Tabernacle— he writes a Psalm that summarizes what he had learned to that point in his life.

4. Ps. 118:1-16: God used this Psalm as the basis for the Davidic Covenant: BUILDING UP TO THE HIGH POINT!
- a. His Mercy Endures Forever (2 Sam. 7:15 and Ps. 119:1-4).
 - b. The Lord is on my side (2 Sam. 7:9a).
 - c. It Is Better To Trust in the Lord (2 Sam. 7:18-29).
 - d. In The Name of the Lord, David Cut Off His External Enemies (2 Sam. 7:1, 9)
 - e. The LORD is my salvation: God's Promise to David would require all the power and more of the Exodus (2 Sam. 7:21-23; Ex. 15:5, 13)

5. Making use of Ps. 118 as David falls to the low point.
6. Ps. 118:17: God had Nathan use this verse when He placed David under the death penalty for the Bathsheba incident (2 Sam. 15:2, 6). I Shall Not Die (2 Sam. 12:5, 13).
7. Ps. 118:18: David used this verse to explain the rebellion of Absalom: The LORD Chastened Me Severely (2 Sam. 15:25-26).

8. 118:19-22: David's Triumphal Entry: After Absalom's rebellion, the rejected King David returns to Jerusalem and his throne. His journey began by crossing the Jordan, goes through Gilgal (eastern border of Jericho), goes to Mt. of Olives, and enters the gate into Jerusalem on a donkey (2 Sam. 15:23, 30; 16:2; 1 Kgs. 1:44) and continues to the site where the Tabernacle and later the Temple would be (Zadok and all Levites remained with Ark—2 Sam. 15:24-29; 2 Sam. 19:9-15; 39-40). And he brought his people in with him singing again the Song of Moses (Ex. 15:2).

THE STONE THE BUILDER REJECTED (DAVID'S INTERNAL ENEMIES) HAS BECOME THE CHIEF CORNERSTONE!
(Ps. 118:22; Mat. 21:42)



9. 118:23-27: David is Received as Israel's King:

- a. v. 23-25: Blessed and received by the all Israel (the multitudes), the political leaders and the people of Jerusalem (2 Sam. 19): Marveling and Rejoicing and full of Gladness: Hosanna (Save Now) O LORD; O LORD now establish the Kingdom (bring Prosperity).
- b. v. 26-27: Blessed and received by the religious leaders of Israel in the House of the Lord (Tabernacle/Temple—1 Chron. 9:23)(2 Sam. 15:24-29): Blessed be He that comes in the Name of the Lord!—ushering the people in a festal procession to the altar where they offered up burnt sacrifice and fellowship offerings unto the Lord.

10.118:28-29: God Himself Does This: God the Father will do this through the LORD (God the Son) who comes in the Name of the LORD (God the Father), bringing salvation to Israel, ensuring that His Mercy endures forever!

11. Holy Spirit's application to the greater King who is not only the Son of David but the Son of God—THE LORD HIMSELF!

118:1-4: The Lord Jesus came to fulfill the Davidic Covenant, God Himself enfleshed into the line of David, ensuring it will be fulfilled and endure forever. He is the source of the merciful kindness God extends to Israel in the Davidic Covenant (Lk. 1:68-79).

12. 118:5-9: Jesus (the Son of David who is also the Lord, the Son of God) relied on the Father (Lord, God the Father) for everything (Jn. 5:19), and the Father was with Him (Jn. 1:18).

13. 118:10-16: Jesus's enemies—Gentiles and Israel—joined hands to attack and destroy Him. (Jn. 5:18; Mat. 26:3-4; the trials before the Cross) but He will destroy all His enemies (Lk. 1:68-74).
14. 118:17: Jesus repeatedly said He would die but be raised again on the third day without seeing corruption (Mat. 16:21, et al.).
15. 118:18: While Jesus had no sins of His own to be chastened for, He did take the chastening of Israel's sins onto Himself at the Cross—all those curses of the Law under the 5 Courses of Punishment (or Chastisement), and while He did die He was also raised from the dead (Is. 53:5).

16.118:19-21: Jesus followed David's path: He came across the Jordan, went through Jericho, over the Mt. of Olives and entered the gates of Jerusalem on a donkey to be received as King (Mat. 20-21), but it turned out that they weren't the gates of righteousness, nor the gates of the Lord, but the gates of unrighteousness and the VRS. So, He couldn't at that time usher His followers into the salvation found in righteousness of the Kingdom. That would have to wait for His 2nd Coming (Mat. 19:1; 20:29; 21:1; 21:12).

UNLIKE WITH DAVID, FOR JESUS THE STONE THE BUILDER
REJECTED (Mat.12) CONTINUES TO BE REJECTED BECAUSE
OF UNBELIEF!

(Ps. 118:22; Mat. 21:42)

17. 118:22: Jesus, the stone the builders rejected, unlike David, continued to be rejected by the people and Israel's leaders. God will raise Him from the dead, making Him the chief cornerstone, it will not be put in place until His 2nd Coming (Mat. 21:42).

18. 118:23-24: There was only superficial marveling and praise, but no rejoicing only the ignorance of unbelief (Mat. 21:10), weeping over the city of Jerusalem (Lk. 19:41) and woes (Mat. 23).

--Therefore this Day of Rejoicing did not come at Christ's 1st Coming but will at His 2nd.

19. 118:25-26: Rejection by the Multitudes and the leaders.

- a. In v. 25, the multitudes refused to sing Jesus this song unedited as the 2 blind men in Jericho did. Instead, they rebuked the 2 blind men for addressing Jesus in this way (Mat. 20:30-31) and would only sing the beginning Hosanna (Save now v. 25a) and then replaced the rest with Thou Son of David. (Mat. 21:3-11)!
- b. In v. 26, the religious leaders refuse to address Him even as Thou Son of David who comes in the Name of the Lord (Mat. 21:15-16), and they steering the people away from Jesus (Mat. 23:13).

David and the multitudes: Ps. 118:25-26	Jesus and the 2 Blind Men: Mat. 20:29-34	Jesus and His multitudes: Mat. 21:9-16
Save now (Hosanna), I beseech thee, O LORD; O LORD, I beseech thee, send now prosperity	Have mercy on us , O LORD, Thou Son of David; O LORD, Thou Son of David: Open our eyes, and He did. And they followed Him.	Save now (Hosanna) O LORD, O LORD—Deleted. Rebuked the blind men for addressing Jesus as LORD. Replaced O LORD with Son of David.
		To the son of David: Blessed is He that comes in the name of the Lord.
The leaders of Israel said:		Israel's leaders said:
Blessed be He that comes in the name of the LORD; we have blessed You out of the House of the LORD (Tabernacle/Temple)		Even Son of David is Deleted: Rejection rather than blessing
This is David who has come to save us—shouts of praise and rejoicing (2 Sam. 19:9-17).		Who is this? A Prophet of Nazareth—fizzles out in a whimper of unbelief; Jesus weeps over Jerusalem and Israel.

c. Jesus is the only one qualified: He is the one and only, unique Son of David, the LORD, the Son of God who comes in the name of the LORD because He is the LORD HIMSELF.

19. 118:27: Instead of going together with Christ to the Cross, His disciples will desert Him and He will have to do it alone.

a. Instead of offering Jesus up to God like Abraham did with Isaac in faith (Gen. 22:9), the nation will offer Him up in unbelief and His disciples will desert Him.

b. So, Jesus, in spite of their unbelief, will have to go it all alone and offer Himself up because of His obeying the will of the Father in faith.