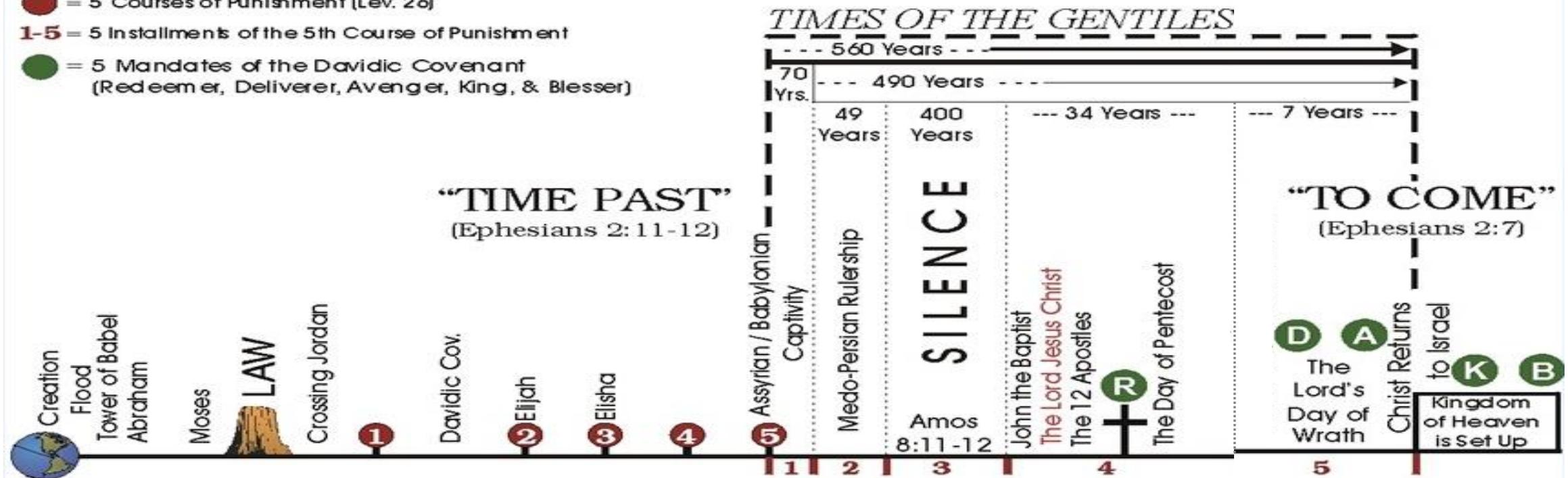


- = 5 Courses of Punishment (Lev. 26)
- 1-5** = 5 Installments of the 5th Course of Punishment
- = 5 Mandates of the Davidic Covenant (Redeemer, Deliverer, Avenger, King, & Blessor)



ISRAEL - "The Circumcision" - "nigh unto God"

THE LAW serves as a "middle wall of partition."

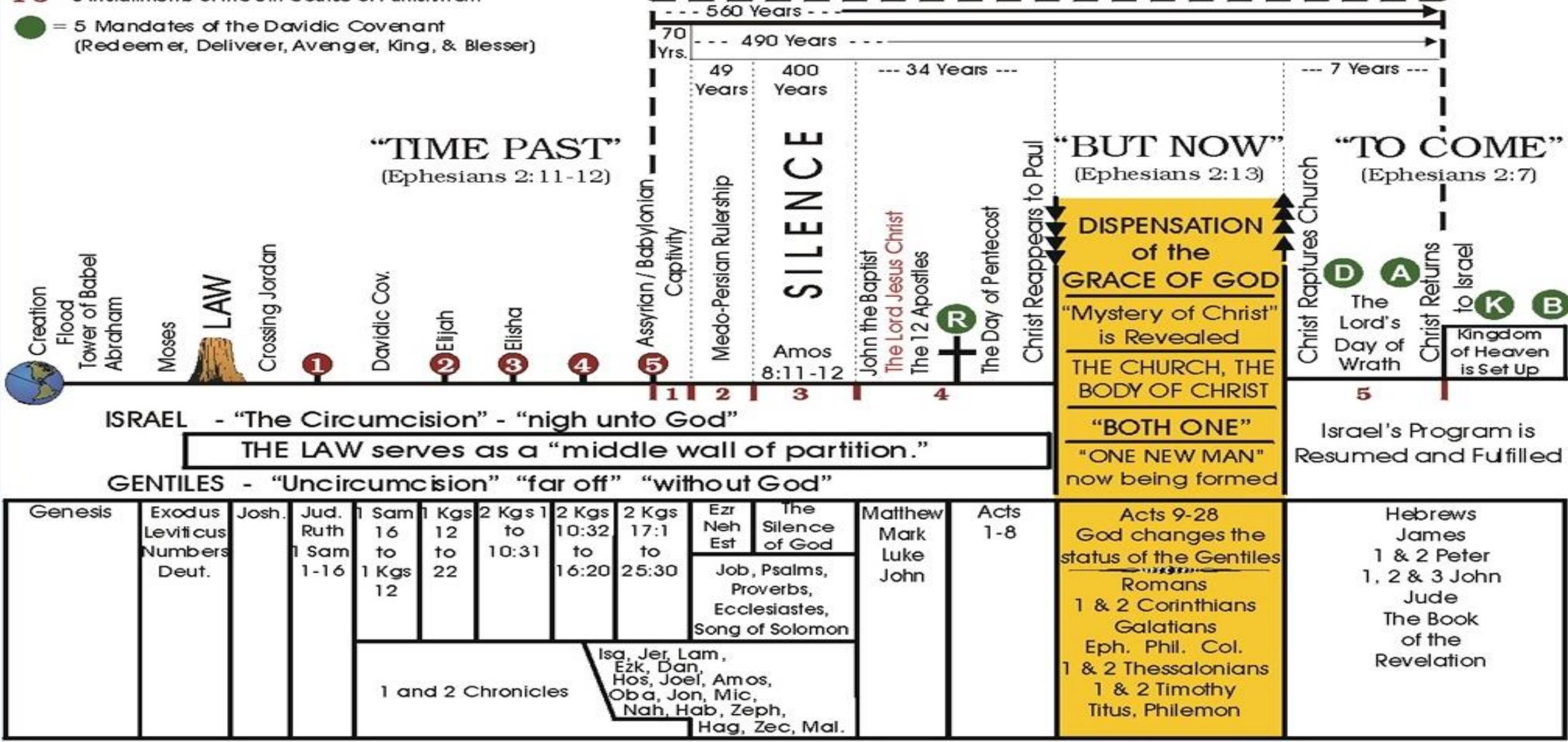
Israel's Program is Resumed and Fulfilled

GENTILES - "Uncircumcision" "far off" "without God"

Genesis	Exodus Leviticus Numbers Deut.	Josh.	Jud. Ruth 1 Sam 1-16	1 Sam 16 to 1 Kgs 12	1 Kgs 12 to 22	2 Kgs 1 to 10:31	2 Kgs 10:32 to 16:20	2 Kgs 17:1 to 25:30	Ezr Neh Est	The Silence of God	Matthew Mark Luke John	Acts 1-8	Hebrews James 1 & 2 Peter 1, 2 & 3 John Jude The Book of the Revelation	
				1 and 2 Chronicles				Isa, Jer, Lam, Ezk, Dan, Hos, Joel, Amos, Oba, Jon, Mic, Nah, Hab, Zeph, Hag, Zec, Mal.						

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*TIMES OF THE GENTILES* .....



# The Final Hours

## Betrayal, Denials and Trials

### (Pt. 3)

**Mat. 26:46-27:26**

**GOOD MORNING!!**

## **BLESSED ASSURANCE**

Blessed assurance, Jesus is mine!  
Oh, what a foretaste of glory divine!  
Heir of salvation, purchase of God  
Born of His Spirit, washed in His blood

### **Chorus:**

This is my story, this is my song  
Praising my Savior all the day long  
This is my story, this is my song  
Praising my Savior all the day long

## **BLESSED ASSURANCE**

Perfect submission, all is at rest  
I in my Savior am happy and blessed  
Watching and waiting, looking above  
Filled with His goodness, lost in His love

Chorus:

This is my story, this is my song  
Praising my Savior all the day long

This is my story, this is my song  
Praising my Savior all the day long

(Repeat chorus, then last line)

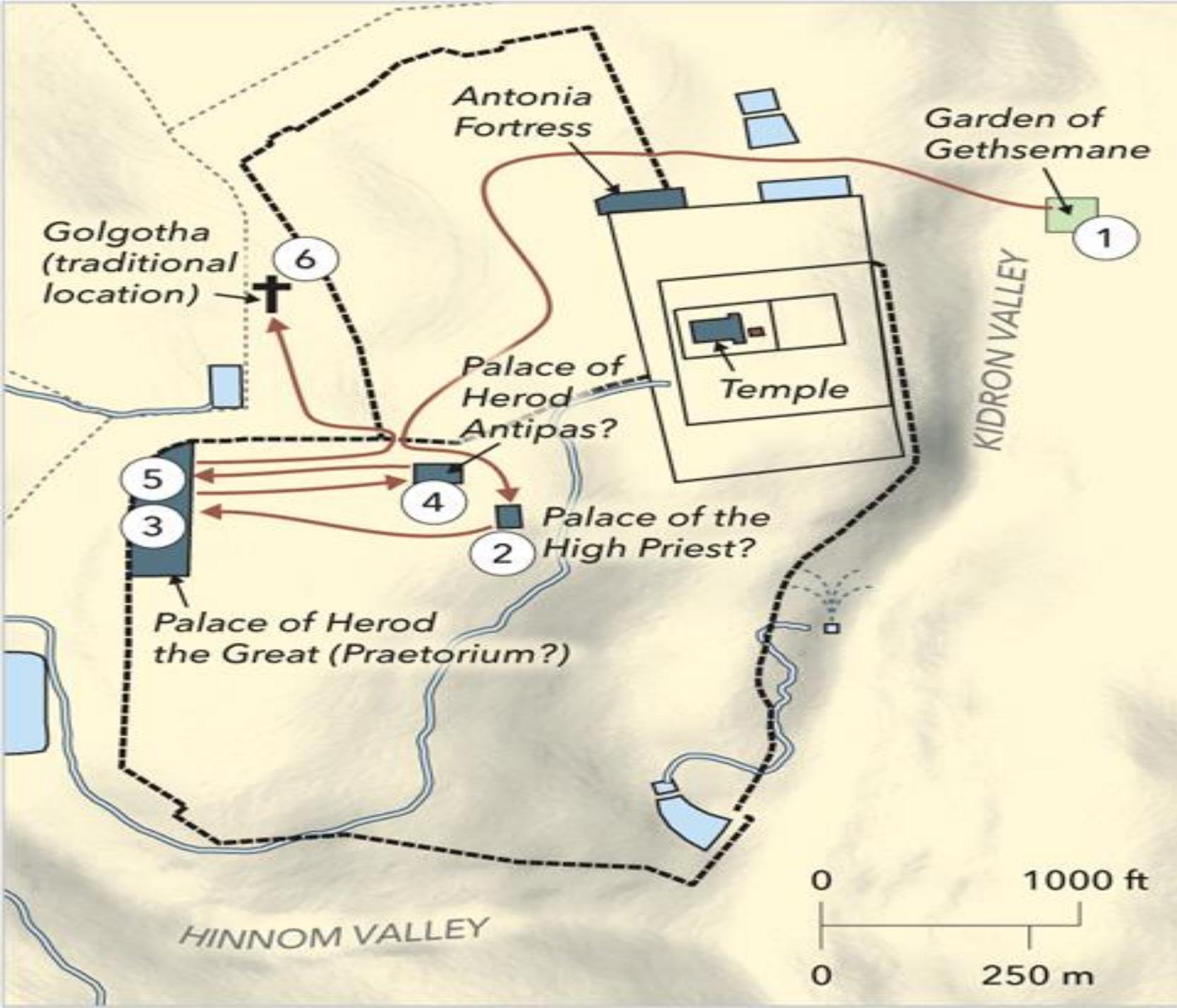
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1. Garden of Gethsemane
2. Taken to Annas (unknown location) who send him to the high priest, Caiaphas.
3. Jewish leader appealed to Roman Governor Pilate to put him to death.
4. Luke says Pilate sent Jesus to Herod Antipas.
5. Herod sent Jesus back to Pilate without giving any judgment.
6. Pilate then sent Jesus to be crucified at Golgotha.

1. The Faithful and unfaithful servants:
  - a. AS the suffering Servant of Is. 53, who embraced the Father's words and plan, 3 Affirmations of Christ:
    - Christ, the Son of God,
    - I AM (the Jehovah God of Israel),
    - You will see me coming as the Son of Man in Power and Glory in fulfillment of Daniel's prophecy.
  - b. As the disciple who rejected Jesus words and the Father's plan, 3 denials of Christ.
    - I don't know what you are talking about.
    - With an untruthful oath: I know not the Man.
    - With an untruthful oath and violent curses: I know not the Man.

2. Mat. 27:3-10: Judas's remorse and attempt to remove guilt (Acts 1:17-20; Ps. 55:12-15).
  
3. Mat. 27:1-2; 11-14: Before Pilate (Is. 53).
  - a. Lk. 23:2-5: perverting the nation, not paying taxes, claimed to be Christ the King (Mat. 22:16-17, 21).
  - b. Jn. 18:33-37: Are you the King of the Jews?
  - c. Lk. 23:13-16: Neither Pilate nor Herod found anything against Jesus worthy of death. Pilate wanted to release Him (Jn. 19:12; Acts 3:13) but was afraid of the people.

4. Mat. 27:15-26: Barabbas.

a. Notable prisoner—known and liked by the people.

b. He was a picture of the condition of the unbelieving nation—he was a thief, robber and insurrectionist murderer from Rome's side and a freedom fighter from Israel's perspective.

--He was bound (Mk. 15:7)—the nation was in bondage to Satan and the Gentiles (Jn. 8:44; Mat. 12:28-29)

--He was an insurrectionist—the nation was trying to topple God's Kingdom, killing believers (Mat. 11:12; 21:43).

--He was a thief/robber (Jn. 18:40)—the nation was too (Jn. 10:8; Mat. 23:13)

c. He was a picture of what Jesus was going to do on that Cross as a substitutionary sacrifice for the sins of the nation of Israel (Is. 53).

5. Mat. 27:27-34: Jesus mocked on way to Cross.
  - a. Scarlet/Purple robe—royalty, King/blood and sin (Mk. 15:17)
  - b. Crown of thorns placed on His head—reminiscent of sin's curses fall on Jesus (Gen. 3:17-19) as He goes to Golgotha/Calvary, the place of the skull.
  - c. Reed in right hand—represents scepter of King perhaps referring back to what He told Caiaphas, who would see Him as the Son of Man sitting on the right hand of power (Mat. 26:64).

5. (con't) Mat. 27:27-34: Jesus mocked on way to Cross.
  - d. Mocked Him saying He is the King of the Jews. Of course, the irony is that He was the King of the Jews.
  - e. Simon of Cyrene bore His cross (Jesus carried it first—Jn. 19:17).
  - f. Cast lots for clothes—covering themselves in Christ's clothes.
  - g. Pilate wrote a placard in 3 languages (Greek, Latin and Hebrew) to put on the Cross that in total read: This is Jesus of Nazareth, the King of the Jews (Mat. 27:37; Lk. 23:38; Jn. 19:19).
  - h. Ps. 69:13-21—Jesus's thought in all this.

6. Re-engagement with the Abraham and Isaac account.
  - a. The Father took Christ, like Abraham took Isaac, to the Cross.
  - b. Isaac carried his own wood; Jesus His wooden cross.
  - c. The Lord stopped Abraham because Jehovah-Jireh: The LORD will provide Himself a lamb for a burnt offering (Gen. 22:8, 14). The LORD is now fulfilling what Abraham started back on Mt. Moriah, which is where Solomon built the Temple (2 Chron. 3:1), which is where Jesus is now being taken outside the camp because it was also a sin/trespass offering.
  - d. The sin and trespass offerings of Israel only dealt with Israel's sins committed in IGNORANCE (Lev. 4-5). Christ's sacrifice goes far beyond this because His death deals with Israel's willful sins as well.

6. (con't) Re-engagement with the Abraham and Isaac account.
  - e. In the Gospel Account Jesus dies for His friends, the righteous, the many, taking onto Himself all the sin and trespasses and transgressions that belongs to the nation of Israel so that He can create out of them a vibrant new Nation of Israel free of national debt. (Jn. 15:13; Mat. 26:28).

6. (con't) Re-engagement with the Abraham and Isaac account.
  - f. The most Israel's sacrificial system could do is temporarily cover over Israel's sins of ignorance. Christ's sacrificial death goes far beyond this, dealing once-and-for-all not only with Israel's national sins of ignorance but her national sins of willful sinfulness as well on the Cross so that it could become a debt free nation through which Christ could reign in the Kingdom, dispensing His riches in His name to the whole world.
    - Paul explains how Christ died for all individual people born into the world since Adam, born ungodly sinners on enemy status before God.