

- = 5 Courses of Punishment (Lev. 26)
- 1-5** = 5 Installments of the 5th Course of Punishment
- = 5 Mandates of the Davidic Covenant (Redeemer, Deliverer, Avenger, King, & Blessor)



ISRAEL - “The Circumcision” - “nigh unto God”

THE LAW serves as a “middle wall of partition.”

Israel's Program is Resumed and Fulfilled

GENTILES - “Uncircumcision” “far off” “without God”

Genesis	Exodus Leviticus Numbers Deut.	Josh.	Jud. Ruth 1 Sam 1-16	1 Sam 16 to 1 Kgs 12	1 Kgs 12 to 22	2 Kgs 1 to 10:31	2 Kgs 10:32 to 16:20	2 Kgs 17:1 to 25:30	Ezr Neh Est	The Silence of God	Matthew Mark Luke John	Acts 1-8	Hebrews James 1 & 2 Peter 1, 2 & 3 John Jude The Book of the Revelation
				1 and 2 Chronicles				Isa, Jer, Lam, Ezk, Dan, Hos, Joel, Amos, Oba, Jon, Mic, Nah, Hab, Zeph, Hag, Zec, Mal.					
											Job, Psalms, Proverbs, Ecclesiastes, Song of Solomon		

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TIMES OF THE GENTILES



The Final Hours

Death of Christ

Mat. 27:35-61

GOOD MORNING!!

REDEEMED

Redeemed, how I love to proclaim it!
Redeemed by the blood of the Lamb
Redeemed thro' His infinite mercy
His child and forever, I am

Chorus:

Redeemed, Redeemed
Redeemed by the blood of the Lamb
Redeemed how I love to proclaim it,
His child and forever I am

REDEEMED

Redeemed, and so happy in Jesus
No language my rapture can tell
I know that the light of His presence
With me doth continually dwell

Chorus:

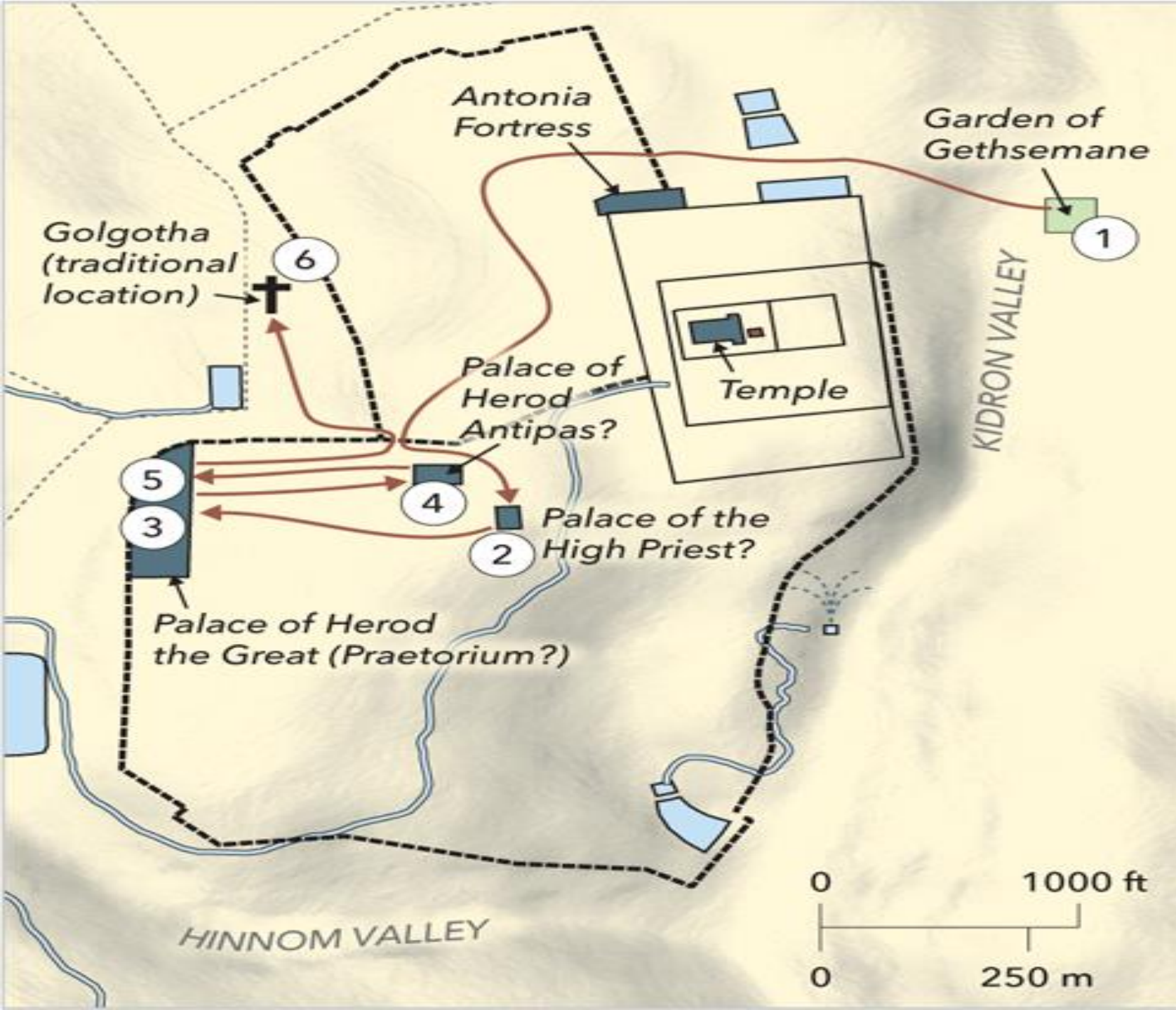
Redeemed, Redeemed
Redeemed by the blood of the Lamb
Redeemed how I love to proclaim it,
His child and forever I am

REDEEMED

I think of my blessed Redeemer
I think of Him all the day long
I sing, for I cannot be silent
His love is the theme of my song

Chorus:

Redeemed, Redeemed
Redeemed by the blood of the Lamb
Redeemed how I love to proclaim it,
His child and forever I am



1. Garden of Gethsemane
2. Taken to Annas (unknown location) who send him to the high priest, Caiaphas.
3. Jewish leader appealed to Roman Governor Pilate to put him to death.
4. Luke says Pilate sent Jesus to Herod Antipas.
5. Herod sent Jesus back to Pilate without giving any judgment.
6. Pilate then sent Jesus to be crucified at Golgotha.

1. Mat. 27:35-50: Jesus on the Cross—9 AM-6 PM.
 - a. About 9AM: Crucified between 2 thieves; both represent unbelieving Israel and one will respond in faith (27:38; Jn. 19:18).
 - b. About 9AM-12PM: Mockery by the soldiers, crowd and VRS (27:35-44).
 - c. About 12-3PM: Physical and Spiritual Darkness (27:45).
 - d. About 3PM: His death on the Cross and removal from before 6PM.

2. Somewhere between 9AM and Noon:
 - a. Mockery of crowds and VRS:
 - Cast yourself down—come off the Cross (cp. Mat. 4:6).
 - Repeat false accusation misquoting Mat. 26:61; Jn. 2:19.
 - b. One of the thieves becomes a believer after seeing Jesus's innocent sufferings and the Father teaches him that Jesus is the Christ, the Son of the Living God, the LORD, and Jesus promises to be with him in paradise on that day (Lk. 23:39-44)
 - Like the Bel. Remnant, he believed to receive justification unto eternal life (in accord with Paul) and if able would have continued by separating from the VRS, and participate in Israel's National Repentance and National Cleansing Program beginning with John's water baptism unto a place in the Kingdom.

3. Between 12PM and 3PM--: Darkness (Mat. 27:45).
 - a. Physical darkness—covering of the sun.
 - b. Spiritual darkness as God withdraws the light of His face (Ps. 22:3; Hab. 1:13) from Jesus who takes onto Himself all the wrath and judgment of God, sin and death, while battling the Adversary.
 - This was done to provide Israel's full national salvation, including national remission of Israel's sins under the Courses of Punishment and the Curses of the Law—the sins of His friends, the righteous—so that He could make the Believing remnant into His own Nation of Israel unto life in the Kingdom. We learn this in the Gospels.
 - We learn from Paul that this was also done to provide a full salvation for every ungodly sinner born into the world as enemies of God unto eternal life.

4. Between 12PM and 3PM--: Darkness—a place away from God and His things—God who is light (1 Jn. 1:5) turns away from Jesus unto death:
 - a. It is the place the Israelites were carried in the captivities, and where Christ began His ministry in Galilee (Mat. 4:15-17) and that Abraham had a taste of (Gen. 15:12). Cp. Is. 60:1-3.
 - b. It is the place believing but unfaithful members of the Believing Remnant will be sent out among the Gentiles apart from the land of Israel and Christ reigning in Jerusalem in the Kingdom until they repent and partake in Israel's national salvation by being brought back into the Land of Israel (Mat. 25:30).
 - c. It is the power of spiritual darkness that has enslaved Israel under Satan's control and Gentile rulership (Lk. 22:53; 23:44).

5. Between 12PM and 3PM--: Battling the Adversary

- a. Israel's national salvation requires deliverance from Satan's lawful captivity because of the curses of the Law (Is. 49:24-26).
- b. Is. 49:24-50:11—described Israel in the kingdom (49:1-23) but how would she get there? She's the lawful captive of someone mightier than her. She broke the Law and became captive to Satan, and if the Lord saves them in spite of the Law, He becomes a Law breaker too and would also be captured by Satan, disqualified from delivering Israel. But the Lord promises to be her deliverer and her avenger. But how can He do it?
- c. Jer. 30:22-31:11: the Lord promises to ransom Israel from the hand of the strong one that held them. But how? Jer. 31:31.
- d. Is. 53:10—This is the basis for the New Covenant—sin offering.

5. (con't) Between 12PM and 3PM--: Battling the Adversary

- e. Paul puts it this way: He became sin so that through His death we might become the righteousness of God in Him (2 Cor. 5:21); He identified with who we are in Adam so that through His death we might be identified with God in Him (Rom. 5-6).
- f. For those 3 hours He was the propitiatory sacrifice for sin from which the infinitely holy God turns away from Him to finish His work in the redemption not only of Israel but of all of lost humanity (Rom. 3:25).

6. Between 3 and 6PM--: After death (Mat. 27:51-56)

- a. Veil of Temple torn top to bottom: Showing it was no longer holiest place because God was no longer there—VainRS.
- b. Earthquake and rocks torn: The earth couldn't hold back his soon to be manifested resurrection life.
- c. Many OT saints arose from the dead—like all Jesus's other “raisings from the dead” these were just resuscitations, —Jesus went into the earth as the ONE CORN (Jn. 12:24) but came out with much fruit-represents the many He died for in the Believing Remnant.
- d. Centurions proclaim He was the Son of God—the Gentiles and Samaritans were ready but Israel wasn't ready (Mat. 27:54; Lk. 23:47).

7. Just before 6PM--: Taken Down and Buried (Mat. 27:57-66)
 - a. Joseph of Arimathaea, (and Nicodemus) a secret disciple because of fear of Jews (Jn. 19:38) and a good just man, who was a member of Sanhedrin counsel where he disagreed with their charge against Jesus (Lk. 23:50-51). While he was justified before God and His tribunal, he also wanted to partake in Israel's national privilege by entering the Kingdom, so he shed his "secrecy and denying of the Lord," came out and went **BOLDLY** before Pilate (Mk. 15:43), begging to take down the body even though it meant he would be unclean and would not be able to participate in the Passover celebrations.
 - b. Pilate is given the official governmental death certificate (Mk. 14:44-45).

7. (con't) Just before 6PM--: Taken Down and Buried (Mat. 27:57-66).

- c. VRS violated the Passover High Sabbath by convening to secure the tomb doing far more work than just picking up sticks (vv. 62-66; Num. 15:32-36) like they did in Mat. 12:1-3, 14, convening to plot His death.
- d. When it was in their interest, Jesus's enemies understood and remembered what the disciples rejected and forgot because they thought it was not in their interest—He would rise again the 3rd day.