

The Resurrection of Christ

Mat. 28

GOOD MORNING!!

CHRIST THE LORD IS RISEN TODAY

Christ the Lord is risen today, Alleluia!

Sons of men and angels say, Alleluia!

Raise your joys and triumphs high, Alleluia!

Sing, ye heav'ns and earth reply, Alleluia!

2. Lives again our glorious King, Alleluia!

Where, O death, is now thy sting? Alleluia!

Dying once He all doth save, Alleluia!

Where thy victory, O grave? Alleluia!

CHRIST THE LORD IS RISEN TODAY

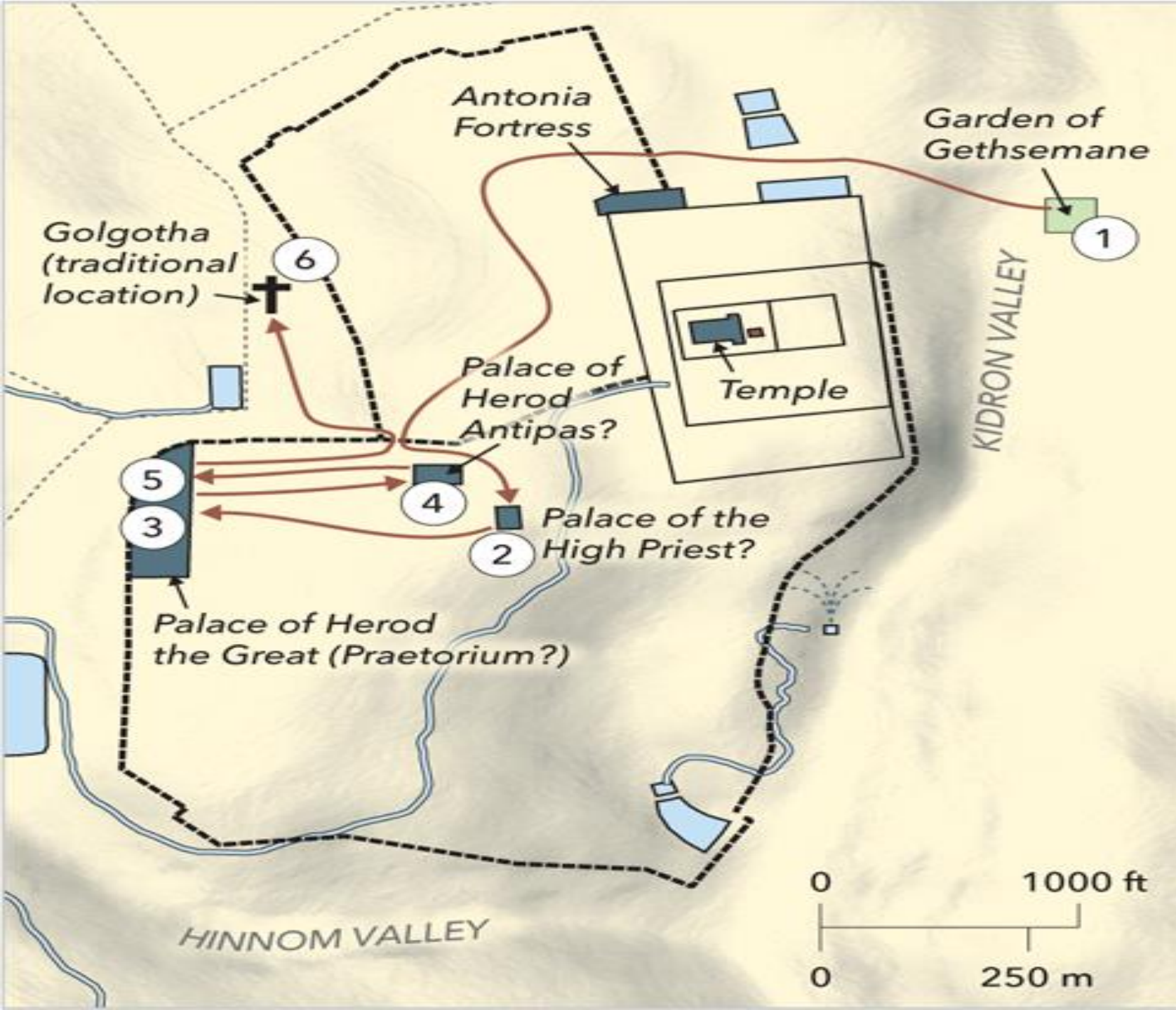
Soar we now where Christ has led, Alleluia!

Following our exalted Head, Alleluia!

Made like Him, like Him we rise, Alleluia!

Ours the cross, the grave, the skies, Alleluia!

Alleluia!



1. Garden of Gethsemane
2. Taken to Annas (unknown location) who send him to the high priest, Caiaphas.
3. Jewish leader appealed to Roman Governor Pilate to put him to death.
4. Luke says Pilate sent Jesus to Herod Antipas.
5. Herod sent Jesus back to Pilate without giving any judgment.
6. Pilate then sent Jesus to be crucified at Golgotha.

1. Just before 6PM--: Taken Down and Buried (Mat. 27:57-66)
 - a. Joseph of Arimathaea, (and Nicodemus) a secret disciple because of fear of Jews (Jn. 19:38) and a good just man, who was a member of Sanhedrin counsel where he disagreed with their charge against Jesus (Lk. 23:50-51). While he was justified before God and His tribunal, he also wanted to partake fully in Israel's national privilege by entering the Kingdom, so he shed his "secrecy and denying of the Lord," came out and went BOLDLY before Pilate (Mk. 15:43), begging to take down the body even though it meant he would be unclean and would not be able to participate in the Passover celebrations—justified before Christ at His 2nd Coming for entrance into and enjoyment of Kingdom privileges.

2. (con't) Just before 6PM--: Taken Down and Buried (Mat. 27:57-66).

- b. Pilate is given the official governmental death certificate (Mk. 15:44-45).
- c. VRS violated the Passover High Sabbath by convening to secure the tomb doing far more work than just picking up sticks (vv. 62-66; Num. 15:32-36) like they did in Mat. 12:1-3, 14, convening to plot His death.
- d. When it was in their interest, Jesus's enemies understood and remembered what the disciples rejected and forgot because they thought it was not in their interest—He would die and rise again the 3rd day.

3. 3 Days Later--: The Resurrection (Mat. 28)

- a. Mat. 28:1—a group of women gathered before daybreak to anoint His body, evidently because His burial was rushed and not completed according to custom (Mk. 16:1).
- b. 28:2—an earthquake, the Angel of the Lord descended and rolled away the stone to show that the tomb was empty.
- c. These women didn't remember Jesus's words about the resurrection either (Jn. 20:2, 9, 11, 13). Could this explain the oddity that Jesus's mother, and Mary and Martha were not part of the group—they remembered His resurrection and knew He wouldn't be there—they already anointed Him (Mat. 26:7 Jn. 12:3)?
- d. After their encounter with the angels, the women go and tell the disciples. Peter and John run to tomb (Lk. 24:6-11; Jn. 20:1-10).

3. (con't) 3 Days Later--: The Resurrection (Mat. 28)

- e. John saw and believed immediately (Jn. 20:8) but Peter didn't (Lk. 24:12).
- f. Two angels appear—(Mat. 28:3; Lk. 24:4; Jn. 20:11-12) who told them 7 things: Fear not; I know you seek Jesus; He is not here for He is risen (28:5-6), reminding them of Jesus's words (Lk. 24:6-7); Come see; Tell His disciples; He goes before you to Galilee; Go and meet Him there (28:6-7; comp. Mat. 26:32).

3. (con't) 3 Days Later--: The Resurrection (Mat. 28)

- g. Then Jesus appeared to them and told the women to be not afraid, go tell my brethren that they go into Galilee, and there they shall see me (Mat. 28:10; Mk. 16:9-14; Lk. 13:13-45; Paul's summary 1 Cor. 15:6).
- h. Those guarding the tomb were as dead men and some told the chief priests about the resurrection who paid them to lie (28:4, 11-15).

3. (con't) 3 Days Later--: Post Resurrection Ministry (Mat. 28)

- j. Some days later, Jesus tells His disciples enlarges the “great commission” He gives them in Mat. 10:5-7 to include the Gentiles. Matthew looks forward to the ministry of the Believing Remnant esp. when the Kingdom is established (Ps. 2:4-6, Jer. 12:5; Is. 9:7) teaching them all things because they will have the New Covenant blessing of complete knowledge (Jer. 31:34). Luke looks to intervening time (Lk. 24:46-49; Acts 1:8-9).
- k. He that believes and is baptized shall be saved (Mk. 16:16).

**AND WE WILL USE THIS TO SEGUE INTO
THE GOSPEL OF JOHN NEXT TIME.**

Up from the grave He arose

Low in the grave He Lay
Jesus my Savior!
Waiting the coming day
Jesus my Lord

Up from the grave He arose
With a mighty triumph o'er His foes
He arose a Victor from the dark domain
And He lives forever with His saints to reign
He arose! He arose!
Hallelujah! Christ arose!

Up from the grave He arose

Vainly they watch His bed

Jesus my Savior!

Vainly they seal the dead

Jesus my Lord!

Up from the grave He arose

With a mighty triumph o'er His foes

He arose a Victor from the dark domain

And He lives forever with His saints to reign

He arose! He arose!

Hallelujah! Christ arose!

Up from the grave He arose

Death cannot keep its prey

Jesus my Savior!

He tore the bars away

Jesus my Lord!

Up from the grave He arose

With a mighty triumph o'er His foes

He arose a Victor from the dark domain

And He lives forever with His saints to reign

He arose! He arose!

Hallelujah! Christ arose!

Up from the grave He arose

Up from the grave He arose
With a mighty triumph o'er His foes
He arose a Victor from the dark domain
And He lives forever with His saints to reign
He arose! He arose!
Hallelujah! Christ arose!