

- = 5 Courses of Punishment (Lev. 26)
- 1-5 = 5 Installments of the 5th Course of Punishment
- = 5 Mandates of the Davidic Covenant (Redeemer, Deliverer, Avenger, King, & Blessor)



ISRAEL - "The Circumcision" - "nigh unto God"

THE LAW serves as a "middle wall of partition."

Israel's Program is Resumed and Fulfilled

GENTILES - "Uncircumcision" "far off" "without God"

Genesis	Exodus Leviticus Numbers Deut.	Josh.	Jud. Ruth 1 Sam 1-16	1 Sam 16 to 1 Kgs 12	1 Kgs 12 to 22	2 Kgs 1 to 10:31	2 Kgs 10:32 to 16:20	2 Kgs 17:1 to 25:30	Ezr Neh Est	The Silence of God	Matthew Mark Luke John	Acts 1-8	Hebrews James 1 & 2 Peter 1, 2 & 3 John Jude The Book of the Revelation
				1 and 2 Chronicles		Isa, Jer, Lam, Ezk, Dan, Hos, Joel, Amos, Oba, Jon, Mic, Nah, Hab, Zeph, Hag, Zec, Mal.		Job, Psalms, Proverbs, Ecclesiastes, Song of Solomon					

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TIMES OF THE GENTILES



WHAT CHILD IS THIS?

What child is this, who, laid to rest
On Mary's lap is sleeping?
Whom angels greet with anthems sweet
While shepherds watch are keeping?

This, this is Christ the King
Whom shepherds guard and angels sing
Haste, Hastes to bring Him laud
The Babe, the son of Mary

WHAT CHILD IS THIS?

Why lies He in such mean estate
Where ox and ass are feeding?
Good Christian, fear for sinners here
The silent Word is pleading.

This, this is Christ the King
Whom shepherds guard and angels sing
Haste, haste to bring him laud
The babe, the son of Mary

WHAT CHILD IS THIS?

So bring him incense, gold, and myrrh
Come, peasant, king, to own him
The King of kings salvation brings
Let loving hearts enthrone him

This, this is Christ the King
Whom shepherds guard and angels sing
Haste, haste to bring him laud
The babe, the son of Mary

Away In A Manger

Away in a manger no crib for a bed
The little Lord Jesus lays down His sweet head
The stars in the sky look down where he lay
The little Lord Jesus asleep in the hay

The cattle are lowing the Baby awakes
But little Lord Jesus no crying He makes
I love You, Lord Jesus look down from the sky
And stay by my side until morning is nigh

Away In A Manger

Be near me Lord Jesus I ask You to stay
Close by me forever and love me I pray
Bless all the dear children in Thy tender care
And take us to heaven to live with Thee there

O Holy Night

O Holy Night, the stars are brightly shining,
It is the night of our dear Savior's birth;
Long lay the world in sin and error pining,
'Till He appeared and the soul felt its worth.
A thrill of hope the weary world rejoices,
For yonder breaks a new and glorious morn;

Fall on your knees! O hear the angel voices!
O night divine! O night when Christ was born.
O night divine, O night, O night divine

O Holy Night

Truly He taught us to love one another;
His law is Love and His gospel is peace;
Chains shall he break, for the slave is our brother,
And in His name all oppression shall cease,
Sweet hymns of joy in grateful Chorus raise we;
Let all within us praise His Holy name!

Christ is the Lord, O praise his name forever!
His power and glory, evermore proclaim!
His power and glory, evermore proclaim!

CHRISTMAS

Who Is This Baby?

Jn. 1:14

1. He exists eternally (Jn. 1:1-2. 14).

a. He is the Creator of all things.

--John 1:3; Col. 1:15-17

b. He is the Jehovah/LORD, the one True God of Israel in the Old Testament (Ex. 3:14; Ps. 33:6).

2. He took upon Himself a body of flesh by entering the human line of David. This is called the Incarnation.
 - a. In taking on the humanity of an Israelite, He is the Kinsman Redeemer of the Nation of Israel (Ruth 3:9; Boaz—David—Jesus; Is. 43:15; 44:6). This is manifested in God's Prophetic Program with the Nation of Israel to restore God's Glory on the Earth.
 - b. In taking on humanity, He is the Kinsman Redeemer of enemy fallen humanity—the new and last Adam. This is manifested in God's Mystery Program with the Body of Christ to restore His Glory in the Heavens (Rom. 3:22-25; 5:12-21; Eph. 1:7).

3. This was accomplished through the Virgin Birth (Mat. 1:23; Lk. 1:34) by the Holy Spirit and the power of God (Lk. 1:35):
 - a. The incarnation of the Son of God in the sinlessly perfect humanity embodied in the person of the Lord Jesus Christ via a SUPERNATURAL conception but a natural birth (Lk. 2:1-7).
 - b. He was absolute God and perfect humanity—the God-Man.
 - c. He was the only One who could save His human creation that had fallen into sin and death, bridging the vast chasm between sinners and God. And He did it through the Cross.
 - d. Phil. 2:6-11: God could have just left us in this hopeless conditions, but He didn't. He came to save us.

--As Man, He could take all humanity's sin and death upon Himself ...

--As God, He had access to all the infinite resources of God so that He could deal with sin completely and perfectly once-and-for-all, completely, providing redemption for fallen humanity from sin and death while perfectly satisfying the infinite justice of God and offering that salvation as a free gift, by grace, that is received by faith, believing in His Person and Work on the Cross (Rom. 3:22-25; Eph. 1:7).

AND THAT'S THE BABY IN THE MANGER!

**WITH ALL THIS IN MIND:
HAVE A VERY MERRY
CHRISTMAS!**

JOY TO THE WORLD

Joy to the world the Lord is come

Let earth receive her King

Let ev'ry heart prepare Him room

And heav'n and nature sing

And heav'n and nature sing

And heav'n, and heav'n and nature sing

JOY TO THE WORLD

Joy to the world! the Savior reigns
Let men their songs employ
While fields and floods
Rocks, hills and plains
Repeat the sounding joy
Repeat the sounding joy
Repeat, repeat the sounding joy

JOY TO THE WORLD

No more let sins and sorrows grow
Nor thorns infest the ground
He comes to make
His blessings flow
Far as the curse is found
Far as the curse is found
Far as, far as the curse is found

JOY TO THE WORLD

He rules the world with truth and grace
And makes the nations prove
The glories of His righteousness
And wonders of His love
And wonders of His love
And wonders, wonders of His love