

**Rom. 6**

**Grace and Sin: Shall We  
Continue In Sin?**

# **God's Super-Abounding Grace**

- 1. Romans 5:12-21 explained that Adam's one disobedient act began the reign of Sin and Death. So too, Christ's one obedient act began the reign of Righteousness, Life and Grace, which is MUCH MORE.**
- 2. In Christ, we are no longer under the reign of sin and death but under the reign of Grace, which brings Righteousness and Life. (Rom. 5:14-15)**
- 3. Because God deals with humanity in families under specific headships it means that since we belong to Christ everything associated with Him and His righteous act—Righteousness and Life—is also associated with us automatically. (Rom. 5:21)**

# **God's Super-Abounding Grace**

- 4. The goal Christian life then becomes one of taking what is true of us positionally and bringing it into our experience.**
  - Christian growth occurs as we bring more and more of what is true of us positionally in Christ (our standing) into our experience (our state)**
  
- 5. It gives the outline for what is ahead in chapters 6-8**
  - a. Rom. 5:12: Through Adam all were enslaved to sin and death. This is resolved in Rom. 6—We are freed from Sin. (Rom. 6:7-9)**
  - b. Rom. 5:13-14; 18: Being under the Law didn't alleviate sin. It magnified sin and made it abound. This is resolved in Rom. 7—We are freed from the Law. (Rom. 7:6)**
  - c. Rom. 5:16-18: We all stand judged and condemned before God. This is resolved in Rom. 8—We are freed from condemnation. (Rom. 8:1-2)**

# **God's Super-Abounding Grace**

- 6. The reign of Grace super-abounds, avalanches over, overwhelms the reign of sin and death, far exceeding it. (Rom. 5:20-21)**
  
- 7. What is the proper response to this super-abounding Grace through the Person and Work of Christ?**
  - Continuing to abide with sin?**
  
- 8. Grace is not license to sin. Grace is liberty to serve God having been freed from sin, death, the Law and condemnation.**

# **God's Super-Abounding Grace**

- 1. Titus 2:11-14: Grace trains the believer to:**
  - a. Unlearn everything that is apart from God and generated by the fallen world under the power of sin, death and Satan. (Titus 2:12a; Rom. 1:18-24--12:1-2---11:30-32---11:24-25---11:33-36---16:25)**
  - b. Learn to live toward self and neighbor out of our relationship with God. (Titus 2:12b)**
  - c. In which everything is tempered with anticipation for the Blessed Hope, when Christ meets the Body of Christ in the air to be with Him forevermore. (1 Thess. 4:13-18; 1 Cor.**
  
- 4. Grace is the greatest motivator to good works because it flows out of the love of God displayed at the Cross. (2 Cor. 5:14-6:1; Eph. 2:8-9)**  
**--If the Love of God at the Cross of Christ isn't enough to get you to serve God nothing else or all things together won't be able to either.**