

GLORY TO HIS NAME

Down at the cross where my Savior died
Down where for cleansing from sin I cried
There to my heart was the blood applied
Glory to His name!

Glory to His name!

Glory to His name!

There to my heart was the blood applied
Glory to His name!

GLORY TO HIS NAME

I am so wondrously saved from sin
Jesus so sweetly abides within
There at the cross where He took me in
Glory to His name!

Glory to His name!

Glory to His name!

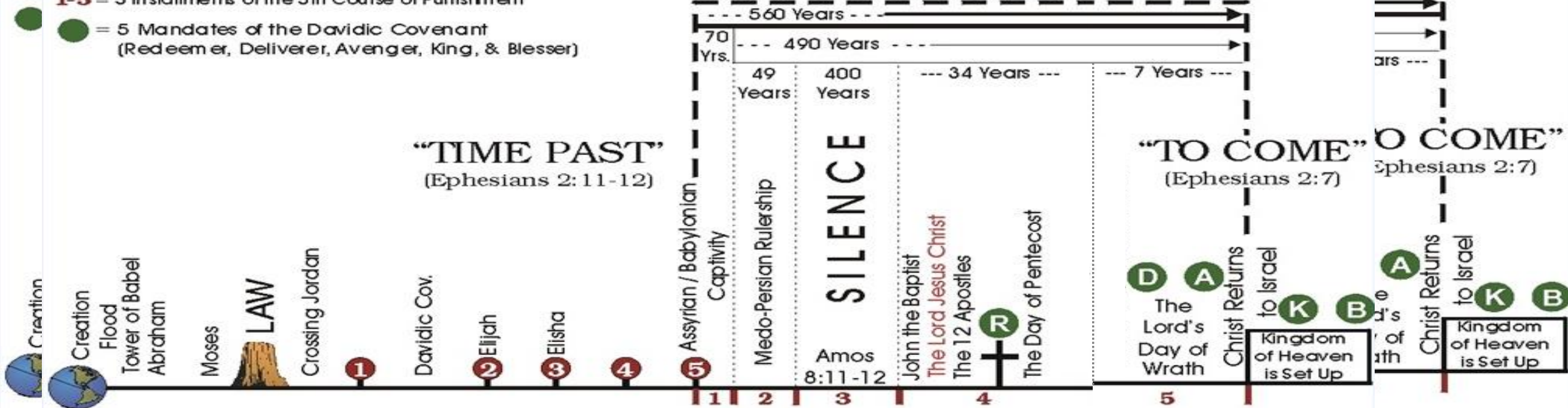
There to my heart was the blood applied

Glory to His name!

(Repeat Chorus)

- = 5 Courses of Punishment (Lev. 26)
- 1-5 = 5 Installments of the 5th Course of Punishment
- = 5 Mandates of the Davidic Covenant (Redeemer, Deliverer, Avenger, King, & Blessor)

TIMES OF THE GENTILES



ISRAEL - “The Circumcision” - “nigh unto God”
 THE LAW serves as a “middle wall of partition.”

Israel's Program is Resumed and Fulfilled
 Israel's Program is Resumed and Fulfilled

GENTILES - “Uncircumcision” “far off” “without God”

Genesis	Exodus Leviticus Numbers Deut.	Josh.	Jud. Ruth 1 Sam 1-16	1 Sam 16 to 1 Kgs 12	1 Kgs 12 to 2 Kgs 22	2 Kgs 10:31 to 10:32	2 Kgs 10:32 to 16:20	2 Kgs 17:1 to 25:30	Ezr Neh Est	The Silence of God	Matthew Mark Luke John	Acts 1-8	Hebrews James 1 & 2 Peter 1, 2 & 3 John Jude The Book of the Revelation	Hebrews James 1 & 2 Peter 1, 2 & 3 John Jude The Book of the Revelation
				1 and 2 Chronicles		Isa, Jer, Lam, Ezk, Dan, Hos, Joel, Amos, Oba, Jon, Mic, Nah, Hab, Zeph, Hag, Zec, Mal.		Job, Psalms, Proverbs, Ecclesiastes, Song of Solomon						

Permanent Answers to Transition Period Questions (Pt. 1)

Rom. 12-13

1. Rom. 12:9-10: Love (Agape) empowering all other loves is the basis for everything that follows (vv. 11-21). This Love is not something we try “to do.” It is something God does in and through us. It is the outflow of rejoicing in the Lord. It is not a work of the flesh but the fruit of the Spirit (Gal. 5:22-23):

- a. It abhors evil and clings to good.
- b. Evil—General Principle: 12:17 (2x); 13:10; 14:16, 20
THE EVIL—Specific Evil: 12:9, 21 (2x); 13:3, 4 (2x)
- c. THE EVIL—is Satan’s principle of evil being put into action against God’s people to lead the astray and away from God’s GOOD will.
- d. Good—13:3a
THE GOOD: 12:2, 9, 21; 13:3b, 4; 14:16; 15:2
- e. Summary of it all: Rom. 16:19-20: THE GOOD/THE EVIL

2. Rom. 12:11—Love is diligent, never growing lazy or losing steam, always on fire from the spirit energized by the Spirit in the service of the Lord.
3. Rom. 12:12—Love can do this because its basis is not our circumstances but the basis of rejoicing in the Truth of the Lord, which produces hope, which produces endurance, which produces time for us to commune with God in prayer (Rom. 5:1-5; 8:23-28; 1 Cor. 13:6-7).

In Rom. 12 and 15, Paul is answering Transition Period issues with Pauline Grace Mystery Truth (PGMT) (Rom. 12:1-2). According to that “measure of faith” what is the good will of God?

--This doesn't mean these are instructions *only for* the Transition Period. It just means that they were introduced during the Transition Period but are applicable throughout the whole Dispensation Of Grace.

TRANSITIONAL ISSUE #1: How were the Romans, esp. those with a Jewish background, to relate to the transition away from the temporary and partial Spiritual Gifts and the full measure of PGMT? (Rom. 12:3-13)

TRANSITIONAL ISSUE #2: How were the Romans to relate to the transition away from the Nation of Israel and B of C? (12:14-21)

- a. Believing Remnant of Israel (12:13)?
- b. Unbelieving Israel (12:14)?

TRANSITIONAL ISSUE #3: How were the Romans to relate to the transition away from God's righteous Kingdom on earth to fallible human government on earth? (13:1-7)

TRANSITION ISSUE #4: How were the Romans to relate to the transition away from the Law and to Pauline Grace for the believer's walk? (13:8-14)

Transitional Issue #1: The Spiritual Gifts

In the context of transitioning from the temporary and partial spiritual gifts to the ONE spiritual gift of PGMT, how were the Romans to relate to the former? They are to understand that:

1. The former were designed to build up and unify the whole Body of Christ not puff up certain individuals (12:4-5).
2. And they were only temporary and partial and would be proportionally replaced by Paul's one permanent and complete spiritual gift of PGMT (not least of which being when they receive this letter to them!) and will eventually cease at which time every believer will have the same "measure of faith" (Rom. 1:11; 16:25; 12:3).

Transitional Issue 2: In the context of God's transitioning from His Prophetic Program with Israel, to His Mystery Program with Body of Christ, how were they to relate to the Nation of Israel (Rom. 8:35-36 11:28; 11:9). Rom. 12 flows out of Rom. 9-11 that had to do with what God has done with the Nation of Israel. The mind renewed with PGMT and heart overflowing with Love will:

- a. For the Believing Remnant of Israel, they will distribute to their needs with hospitality (Rom. 15:25-27; 1 Cor. 16:1-3; Gal. 2:10; Himself through the Cross of Christ—for Jews and Gentiles
- b. For Unbelieving Israel, as enemies and persecutors of Paul—blessing not cursing, overcome the evil with the Good. (Rom. 12:17-21; 11:28; 1 Thess. 2:14-18 with Acts 17:1-10; 2 Cor. 5:19; Rom. 5:10)

b. For Unbelieving Israel, as enemies and persecutors of Paul

--v. 14: blessing not cursing, overcome the evil with the Good.
(Rom. 12:17-21; 11:28; 1 Thess. 2:14-16; 2 Cor. 5:19; Rom. 5:10)

--v. 14 and v. 17: Paul will use Jesus's Kingdom Scriptures
(Mat. 5:44; Lk. 6:27-28; v. 17: Mat. 5:38).

--Then in v. 19 Paul quotes Deut. 32:35-36 which refer to God
judging rebellious Israel in the Courses of Punishment.

--Finally, he quotes Prov. 25:21-22 don't just withhold
vengeance also bless them for in blessing them their
conscience will be set on fire because of their wrongdoing,
which might lead to repentance and return to the Lord.

- c. While the specific occasions for these instructions were the need of the poor Believing Remnant of Israel in Jerusalem in v. 13 and unbelieving Israel as enemies and persecutors of Paul in v. 14, Paul goes on to expand apply these instructions beyond the specific situation to all men in vv. 17-21.

Grace Greater Than Our Sin

Marvelous grace of our loving Lord
Grace that exceeds our sin and our guilt
Yonder on Calvary's mount outpoured
There where the blood of the Lamb was spilt

Chorus:

Grace, Grace, God's Grace
Grace that will pardon and cleanse within
Grace, Grace, God's Grace
Grace that is greater than all our sin!

Grace Greater Than Our Sin

Marvelous, infinite, matchless Grace!
Freely bestowed on all who believe
All who are longing to see His face
Will you this moment His Grace receive?

Chorus:

Grace, Grace, God's Grace
Grace that will pardon and cleanse within
Grace, Grace, God's Grace
Grace that is greater than all our sin!

Grace Greater Than Our Sin

Chorus:

Marvelous Grace

Grace, Grace, God's Grace

Grace that will pardon and cleanse within

Marvelous Grace

Grace, Grace, God's Grace

Grace that is greater than all our sin!