

O FOR A THOUSAND TONGUES TO SING

Verse 1

O for a thousand tongues to sing
My great Redeemer's praise
The glories of my God and King
The triumphs of His Grace!

O FOR A THOUSAND TONGUES TO SING

Verse 2

Jesus, the name that calms my fears
That bids my sorrows cease
'Tis music in the sinner's ears
'Tis life and health and peace

O FOR A THOUSAND TONGUES TO SING

Verse 3

My gracious Master and my God

Assist me to proclaim

To spread thro' all the earth abroad

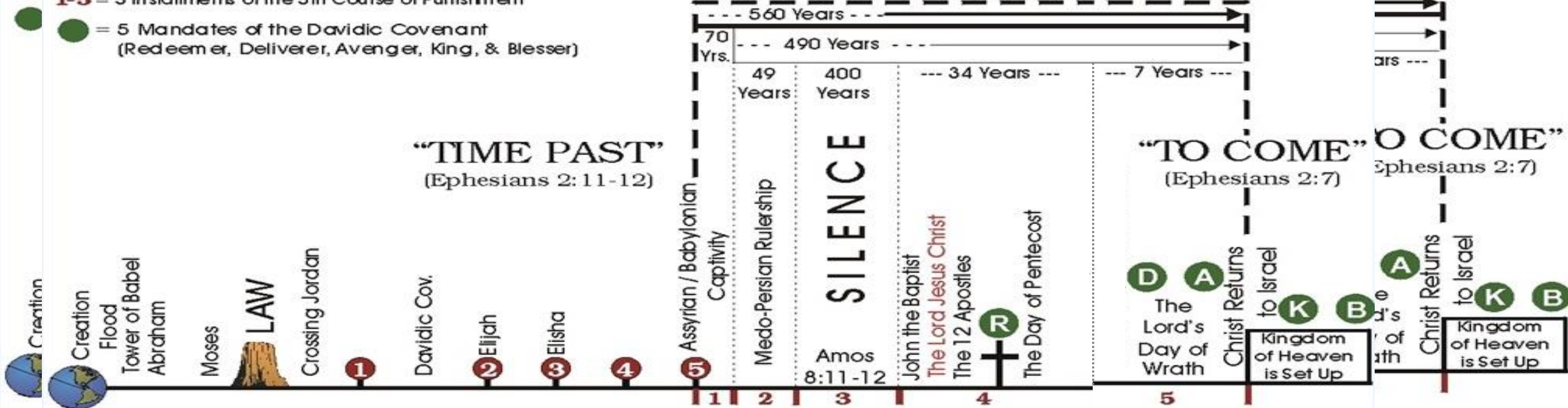
The honors of Thy name

To spread thro' all the earth abroad

The honors of Thy name

- = 5 Courses of Punishment (Lev. 26)
- 1-5 = 5 Installments of the 5th Course of Punishment
- = 5 Mandates of the Davidic Covenant (Redeemer, Deliverer, Avenger, King, & Blessor)

TIMES OF THE GENTILES



ISRAEL - "The Circumcision" - "nigh unto God"
 THE LAW serves as a "middle wall of partition."

GENTILES - "Uncircumcision" "far off" "without God"

Genesis	Exodus Leviticus Numbers Deut.	Josh.	Jud. Ruth 1 Sam 1-16	1 Sam 16 to 1 Kgs 12	1 Kgs 12 to 2 Kgs 22	2 Kgs 10:31 to 10:32	2 Kgs 10:32 to 16:20	2 Kgs 17:1 to 25:30	Ezr Neh Est	The Silence of God	Matthew Mark Luke John	Acts 1-8	Hebrews James 1 & 2 Peter 1, 2 & 3 John Jude The Book of the Revelation	Hebrews James 1 & 2 Peter 1, 2 & 3 John Jude The Book of the Revelation
				1 and 2 Chronicles		Isa, Jer, Lam, Ezk, Dan, Hos, Joel, Amos, Oba, Jon, Mic, Nah, Hab, Zeph, Hag, Zec, Mal.		Job, Psalms, Proverbs, Ecclesiastes, Song of Solomon						

Israel's Program is Resumed and Fulfilled

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Permanent Answers to Transition Period Questions (Pt. 2)

Rom. 12

Rom. 12:9-10: Love (Agape) empowering all other loves is the basis for everything that follows (vv. 11-21). This Love is not something we try “to do.” It is something God does in and through us. It is the outflow of rejoicing in the Lord. It is not a work of the flesh but the fruit of the Spirit (Gal. 5:22-23):

- a. It abhors evil and clings to good.
- b. Evil—General Principle: 12:17 (2x); 13:10; 14:16, 20
THE EVIL—Specific Evil: 12:9, 21 (2x); 13:3, 4 (2x)
- c. THE EVIL—is Satan’s principle of evil being put into action against God’s people to lead the astray and away from God’s GOOD will.
- d. Good—13:3a
THE GOOD: 12:2, 9, 21; 13:3b, 4; 14:16; 15:2
- e. Summary of it all: Rom. 16:19-20: THE GOOD/THE EVIL

In Rom. 12 and 15, Paul is answering Transition Period issues with Pauline Grace Mystery Truth (PGMT) (Rom. 12:1-2). According to that “measure of faith” what is the good will of God?

--This doesn't mean these are instructions *only for* the Transition Period. It just means that they were introduced during the Transition Period but are applicable throughout the whole Dispensation Of Grace.

In order to operate according to God's policy of THE GOOD rather than Satan's policy of THE EVIL, believers must:

1. Rely solely on the ONE complete and permanent spiritual gift of PGMT.
Transition Period Occasion: The ceasing many partial and temporary spiritual gifts.
2. Distribute to needs of the saints and bless persecutors and enemies—live honestly before and at peace with all men.
Transition Period Occasion: Distributing to the needs of believing Israel in Jerusalem and blessing the enemies and persecutors of Paul from unbelieving Nation of Israel.
3. Submit to human government.
Transition Period Occasion: The setting aside of God's righteous government because of the postponement of the Kingdom.
4. Don't return to the Law but go on in Pauline Grace.
Transition Period Occasion: We are not under the Law but under Grace.

1. Transitional Issue 2: In the context of God's transitioning from His Prophetic Program with Israel, to His Mystery Program with Body of Christ, how were they to relate to the Nation of Israel (Rom. 8:35-36 11:28; 11:9). Rom. 12 flows out of Rom. 9-11 that had to do with what God has done with the Nation of Israel. The mind renewed with PGMT and heart overflowing with Love will:
 - a. For the Believing Remnant of Israel, they will distribute to their needs with hospitality (Rom. 15:25-27; 1 Cor. 16:1-3; Gal. 2:10; Himself through the Cross of Christ—for Jews and Gentiles
 - b. For Unbelieving Israel, as enemies and persecutors of Paul—blessing not cursing, overcome the evil with the Good. (Rom. 12:17-21; 11:28; 1 Thess. 2:14-18 with Acts 17:1-10; 2 Cor. 5:19; Rom. 5:10)

2. Vv. 15-18: Paul reminds us about the basis of all of this and notes that it extends to all people:
 - a. Right Loving—what if some are suffering because of the persecution while we are blessing? Rejoice with the rejoicing and weep with those suffering—sympathy and comfort, love, faith, hope (1 Thess. 2:14-3:13).
 - b. Right Thinking—One Mind—Phil. 2:2-8: The Mind of Christ.
--If Christ was willing to go to the Cross for sinners and His enemies, the Romans should think the same way and be willing to bless those that persecute them, offering them the benefits and blessing of Christ's Work through our ministry of reconciliation—Peace.
--Don't think you are better than Israel. You were God's enemies when He saved you too! (Rom. 5:10,11:25)

3. Paul uses Israel's own Prophetic Scriptures to show how to treat the enemies and persecutors of Paul, the church and Gospel:
 - a. v. 14, 17, 20: Paul uses Jesus's Kingdom teaching to explain how to respond to unbelieving Israel and all people (esp. going through the Trib. Period): Blessing not cursing; don't respond evil for evil (eye for and eye); but overcome the evil with the Good. (Mat. 5:44; Lk. 6:27-28; Mat. 5:38-39).
 - b. Then in v. 19—don't respond with vengeance--Paul quotes Deut. 32:35-36 which refer to God avenging His enemies beginning in apostate Israel and esp. the Gentiles at His return.
 - c. Finally, v. 20--he quotes Prov. 25:21-22 don't just negatively withhold vengeance also positively bless them for in blessing them their conscience may be set on fire because of their wrongdoing, which might lead to repentance & return to the Lord.

4. v. 21: And when they operated in this way for all people, Jew and Gentile alike—meeting the needs of the poor saints (spec. for Paul believing Israel) and blessing enemies and persecutors (specifically for Paul unbelieving Israel):
—they don't just hold back evil and bring in good as general principles. They overcame Satan's policy of THE EVIL and replace it with God's policy of THE GOOD.
5. Rom. 13: And that leads us right into Rom. 13. Where did Paul's Jewish persecutors and enemies take him? To the Gentile rulers.

REDEEMED

Redeemed, how I love to proclaim it!
Redeemed by the blood of the Lamb
Redeemed thro' His infinite mercy
His child and forever, I am

Chorus:

Redeemed, Redeemed
Redeemed by the blood of the Lamb
Redeemed how I love to proclaim it,
His child and forever I am

REDEEMED

Redeemed, and so happy in Jesus
No language my rapture can tell
I know that the light of His presence
With me doth continually dwell

Chorus:

Redeemed, Redeemed
Redeemed by the blood of the Lamb
Redeemed how I love to proclaim it,
His child and forever I am

REDEEMED

I think of my blessed Redeemer
I think of Him all the day long
I sing, for I cannot be silent
His love is the theme of my song

Chorus:

Redeemed, Redeemed
Redeemed by the blood of the Lamb
Redeemed how I love to proclaim it,
His child and forever I am