

I SAW THE LIGHT

I wandered so aimless, life filled with sin I wouldn't let my dear Savior in Then Jesus came like a stranger in the night Praise the Lord, I saw the light!

I saw the light, I saw the light No more darkness, no more night! Now I'm so happy, no sorrow in sight Praise the Lord, I saw the light!

I SAW THE LIGHT

Just like a blind man I wandered alone Worries and fears I claimed for my own Then like a blind man When God gave back his sight Praise the Lord, I saw the light!

I saw the light, I saw the light No more darkness, no more night! Now I'm so happy, no sorrow in sight Praise the Lord, I saw the light! Praise the Lord, I...saw...saw the light!

Permanent Answers to Transition Period Questions (Pt. 5) The Law

Rom. 13:8-14

- In Romans 12-16, Paul throws down the gauntlet. God and Paul won't allow for fence-sitters. You are either with God and His Word and His one apostle for today or ... You Are Against God and His Word.
 - --If you are a fence-sitter, keeping one foot in God's Prophetic Program with the Nation of Israel while keeping the other foot in His Mystery Program with the Body of Christ, well, be forewarned: GOD IS CLEARING THE FENCE. You will have to pick a side to fall into.
- 2. In Romans 1-11, God has made His GOOD WILL known. So, now you must choose. You can either participate in and advance God's Policy of THE GOOD from Rom. 1-11. Or, and don't be fooled, this is the only other option available, or you are participating in and advancing Satan's Policy of The Evil.

Issue 4: The mind renewed with PGMT and heart overflowing with Love will understand the transition from the Mosaic Law to Pauline Grace, means that salvation is completely by grace through faith and the Romans must not return to the Law to regulate their Christian walk. (13:8-14)

Answer: No, the Love that hates evil and clings to God's good that Pauline Grace produces fulfills and overflows anything the Law called for, always working good for others. Love works not THE EVIL to His neighbor (Rom. 6:14; Phil. 2:3-4; Gal. 3:1-3, 4:13-14).

- This section gives us the key to walking NOT according to Satan's Policy of THE EVIL BUT according to God's Policy of THE GOOD: NEVER EVER RETURN TO THE FLESH (Rom. 13:14):
 - a. Do not go to Jewish works of the Law through the flesh!
 - b. The Love Pauline Grace gives far surpasses the love that the Law commanded but could not give (13:8-9).

--Pauline Grace Love never does evil (Rom. 13:10)!

c. Therefore, it will also not associate with the works of darkness through the flesh (13:11-14).

- d. We must completely cast away all and every Law/flesh/works systems, including that of God's Mosaic Law, in all their deceptive guises.
- e. We must rely solely on Pauline Grace Mystery Truth, THE FAITH, God's Word for today, and the Agape Love it freely bestows through the Holy Spirit—the one and only **Grace/Faith/Spirit System**.

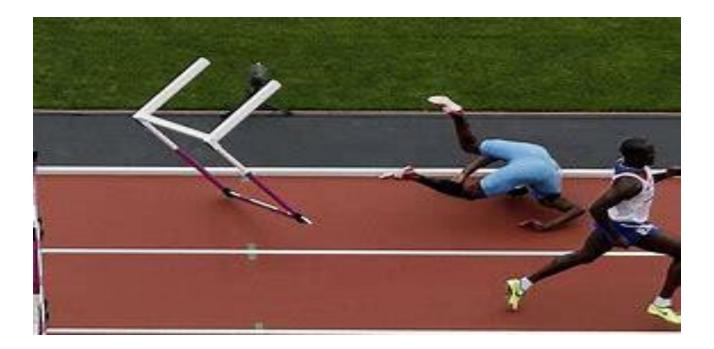
4. The Love the Law demands of the flesh:

The Law says Look at yourself (the I) and treat other = (equal) to yourself but there is no power in self to accomplish.

The flesh cannot even accomplish this basic easy tiny little bit of basic human righteousness that God could expect from His human creation—Proof: 1500 years under the Law led to the curses of the Law and in Disp. Of Grace it leads to Rom. 7.

- a. 1 Tim. 1:1-11—the disaster of replacing Pauline Grace with the Law (Acts 20:32).
- b. Rom. 3:19-20—All the Law can do for sinner is to give full -knowledge of their sin, condemn, punish, usually death.
- c. The Law couldn't save us (Rom. 3:20) or give us peace with God (5:1) or reduce sin (5:20-21) or make us servants of God or become fruit bearing (Rom. 6-7) or keep us eternally secure (8:3) and it can't produce the Christian walk either.

5. The Love the Law demands that the flesh jump over the 1 ft. hurdle but gives no power to accomplish: Love others AS yourselves.



- 6. The Love that Pauline Grace gives by the Spirit—Agape Love—the Love of God at the Cross of Christ for enemy sinners:
 - **Don't Look at yourself (NOT I) but at Christ** and His Cross where His Love is revealed and the Holy Spirit overflows our hearts with empowering us to **Love others GREATER (>) than ourselves** selflessly for their benefit (Rom. 5:5-11; Rom. 12:9-10; Phil. 2:3-4).
- 7. The Love Pauline Grace freely bestows catapults believers over that hurdle with a million miles to spare because it Loves others More

than self.



- a. This works because it forbids looking at self and beseeches you to look at Christ and His Cross for and all he did for you as an ungodly sinner on enemy status before God. That is the only Love powerful enough to produce the Christian Walk.
- b. Agape Love is the fruit of the Spirit (Gal. 5:22), becomes our constraining force (2 Cor. 5:14), empowers us to love the way Christ loved (Eph. 5:25) and is always tied to faith (2 Cor. 13:14; Eph. 1:14 -15; Col. 1:3-8; 1 Thess. 1:3-5; 2 Tim. 1:13-14).

MULTIFACETED FAITH: Our Faith (our belief) in The Faith (God's Word for today, Paul's Scriptures) which reveals The Faith Of Christ (His faithful work on the Cross), used in Love is our Faithfulness through the Spirit. And this is nothing less than:

THE VICTORIOUS CHRISTIAN WALK!

IT IS WELL WITH MY SOUL

When peace like a river attendeth my way When sorrows like sea billows roll Whatever my lot Thou hast taught me to say It is well, it is well with my soul

> Chorus: It is well (it is well), With my soul (with my soul) It is well, it is well, with my soul

My sin - oh, the bliss of this glorious thought My sin not in part but the whole Is nailed to the cross and I bear it no more Praise the Lord! Praise the Lord O my soul!

(No Chorus)

And Lord haste the day When the faith shall be sight The clouds be rolled back as a scroll The trump shall resound And the Lord shall descend "Even so," it is well with my soul

Chorus: It is well (it is well), With my soul (with my soul) It is well, it is well, with my soul