

IT IS WELL WITH MY SOUL

When peace like a river attendeth my way
When sorrows like sea billows roll
Whatever my lot Thou hast taught me to say
It is well, it is well with my soul

Chorus:

It is well (it is well),
With my soul (with my soul)
It is well, it is well, with my soul

My sin - oh, the bliss of this glorious thought
My sin not in part but the whole
Is nailed to the cross and I bear it no more
Praise the Lord! Praise the Lord O my soul!

(No Chorus)

And Lord haste the day
When the faith shall be sight
The clouds be rolled back as a scroll
The trump shall resound
And the Lord shall descend
"Even so," it is well with my soul

Chorus:

It is well (it is well),
With my soul (with my soul)
It is well, it is well, with my soul

Permanent Answers to Transition Period Questions (Pt. 8)

What is Nearer, Far Spent and At Hand?

Rom. 13:11-14

- 1. Rom. 13:8-12 with 2 Cor. 6:1-7:
 - a. What is the Time/High time—the Accepted Time --Rom. 11:11-12—diminishing of Israel's Prophetic Program; increasing of salvation to the Gentiles--12:2; 15:16. The Transition Period is nearly over, and the progressive revelation of PGMT is nearly complete. It was going out into the world (Rom. 1:6) and would soon be out to the whole world (Col. 1:6, 23). Shortly, God would be completely done with God's Prophetic Program with Israel, and He will only be working with His Mystery Program for the Body of Christ. It was "nearby" and "at hand" (Rom. 13:11-12)
 - --The Romans needed to keep up with the change in God's Programs.

Rom. 13:8-12 with 2 Cor. 6:1-7:

- b. What is the NOW salvation that is nearer that belongs to the Day that is at hand. The salvation in context is not eternal salvation (Paul already covered that in Rom. 1-8) and it is not individual Jews salvation from being members of the apostate nation of Israel (Paul already covered that in Rom. 9-11). In Rom. 12-16 the fundamental concern is the believer being saved from the confusion and errors of mixing up God's 2 Programs, putting them to sleep, hindering their participation in God's Policy of the Good and making them the prey to Satan's Policy of the Evil.
 - --Their salvation was nearer because Paul's Letter to the Romans, which they will receive shortly, would be able to "save" them from this confusion and error.

- --Their salvation was nearer because Paul's Letter to the Romans, which they will receive shortly, would be able to "save" them from this confusion and error.
- --10-15 years before when the Romans first believed, they had very little PGMT. Once they receive Paul's Letter to them, there will be a quantum increase in how much PGMT they have. And in just a handful of years, it will be completely known—fully revealed, recorded in the Scriptures and distributed to the world (Col. 1-2)

Rom. 13:8-12 with 2 Cor. 6:1-7:

- c. What is the Night/sleep—When Paul talks about "night" (except colloquially--I labored night and day), it always refers to God's Prophetic Program with Israel (1 Thes. 5:2, 5-9; 1 Cor. 11:23).
 - --In the 5th COP, Israel fell into the deep NIGHT of God's wrath and were swallowed up by Gentile darkness that culminated in their rejection of Christ. So, God cast aside His Prophetic Program with Israel temporarily while He carries out another program, His Mystery Program for the Body of Christ.
 - --This prophetic darkness of night will reach its high point in the Day of the Lord's Wrath during the Tribulation Period, which comes as a thief in the NIGHT when God restarts His Prophetic Program with Israel (1 Thess. 5:2)

THE TRANSITION PERIOD (CIRCA 35 TO 64 AD)

Paul Wrote Romans 60 AD Transition
Period
Over Col. 1
Circa 64 AD

Israel's

Proph.

Prog.



Night of Israel's
Prophecy under
Gentile Darkness

Gentile Darkness is Set Far Spent. Rom. 13 Aside

Peter And The

God's Prophetic Program With the Nation of Israel: DIMINISHING

God's Mystery Program
With the Body of Christ:
INCREASING

Salvation Is nearer. Day is at Hand. Rom. 13 Body of Christ Salvation And Day Are here P A U

Rom. 13:8-12 with 2 Cor. 6:1-7:

- d. What is God's armor of Light, God's Armor of Righteousness for today? Paul was the one charged to bring the Light of God's Word of salvation to the world, esp. the Gentiles—a salvation that is apart from Israel and through her Fall--a salvation out of the night of God's Wrath in Israel's Prophetic Program and the darkness of Gentile sinfulness into the Day of Salvation made available through God's Mystery Program and the Light of His righteousness and eternal life (Rom. 1:16-17; Acts 13:46).
 - --Putting on armor Light, putting on armor of Righteousness, putting on the Lord Jesus Christ comes through the revelation of Pauline Grace Mystery Truth (PGMT), which the Romans were about to receive in abundance in this Letter to the Romans.

- -Putting on armor Light, putting on armor of Righteousness, putting on the Lord Jesus Christ comes through the revelation of Pauline Grace Mystery Truth (PGMT), which the Romans were about to receive in abundance in this Letter to the Romans.
- --When the Apostle Paul first began his ministry, God's Light to the Gentiles was just a little flickering candle, but by the time you get to Col. 1 it is as bright as the sun and fills the whole earth.

I SAW THE LIGHT

I wandered so aimless, life filled with sin
I wouldn't let my dear Savior in
Then Jesus came like a stranger in the night
Praise the Lord, I saw the light!

I saw the light, I saw the light
No more darkness, no more night!
Now I'm so happy, no sorrow in sight
Praise the Lord, I saw the light!

I SAW THE LIGHT

Just like a blind man I wandered alone
Worries and fears I claimed for my own
Then like a blind man
When God gave back his sight
Praise the Lord, I saw the light!

I saw the light, I saw the light
No more darkness, no more night!
Now I'm so happy, no sorrow in sight
Praise the Lord, I saw the light!
Praise the Lord, I...saw...saw the light!