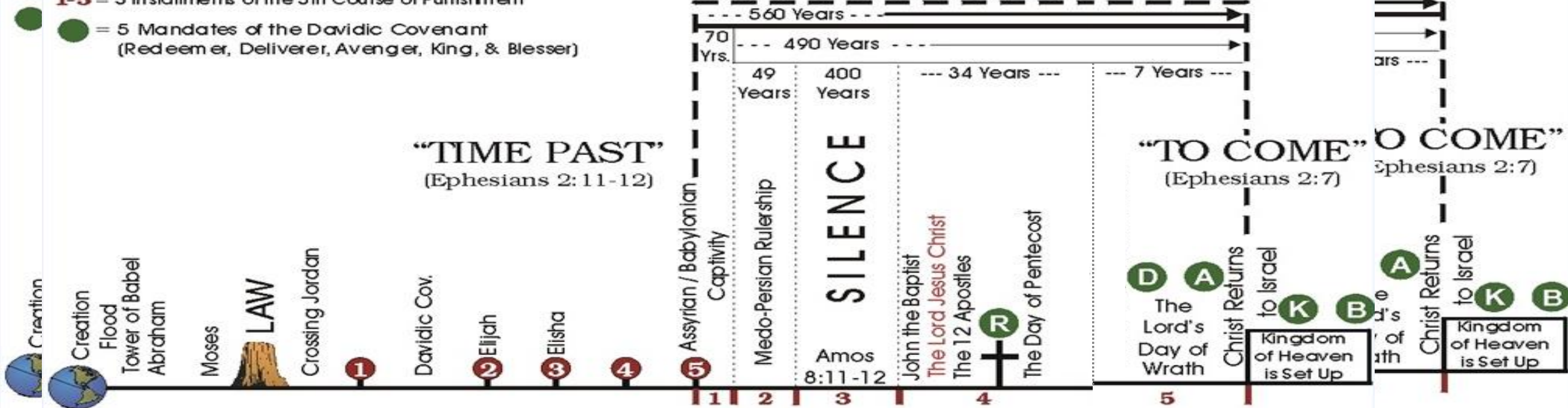


- = 5 Courses of Punishment (Lev. 26)
- 1-5 = 5 Installments of the 5th Course of Punishment
- = 5 Mandates of the Davidic Covenant (Redeemer, Deliverer, Avenger, King, & Blessor)

*TIMES OF THE GENTILES*



ISRAEL - "The Circumcision" - "nigh unto God"

THE LAW serves as a "middle wall of partition."

GENTILES - "Uncircumcision" "far off" "without God"

Israel's Program is Resumed and Fulfilled

Israel's Program is Resumed and Fulfilled

Genesis	Exodus Leviticus Numbers Deut.	Josh.	Jud. Ruth 1 Sam 1-16	1 Sam 16 to 1 Kgs 12	1 Kgs 12 to 2 Kgs 22	2 Kgs 10:31 to 10:32	2 Kgs 10:32 to 16:20	2 Kgs 17:1 to 25:30	Ezr Neh Est	The Silence of God	Matthew Mark Luke John	Acts 1-8	Hebrews James 1 & 2 Peter 1, 2 & 3 John Jude The Book of the Revelation	Hebrews James 1 & 2 Peter 1, 2 & 3 John Jude The Book of the Revelation
				1 and 2 Chronicles		Isa, Jer, Lam, Ezk, Dan, Hos, Joel, Amos, Oba, Jon, Mic, Nah, Hab, Zeph, Hag, Zec, Mal.		Job, Psalms, Proverbs, Ecclesiastes, Song of Solomon						

## WHEN WE ALL GET TO HEAVEN

Sing the wondrous love of Jesus  
Sing His mercy and His Grace  
In the heavens bright and blessed  
He's prepared for us a place

***When we all get to heaven  
What a day of rejoicing that will be  
When we all see Jesus  
We'll sing and shout the victory***

## WHEN WE ALL GET TO HEAVEN

Let us then be true and faithful  
Trusting, serving every day  
Just one glimpse of Him in glory  
Will the toils of life repay

***When we all get to heaven  
What a day of rejoicing that will be  
When we all see Jesus  
We'll sing and shout the victory  
(Repeat Chorus)***

The Judgment Seat of Christ (Pt. 1)

Or

What Are You Going To Be Saying At  
The Judgement Seat of Christ?

Rom. 14:10-12

# THE TRANSITION PERIOD (CIRCA 35 TO 64 AD) (Also called Acts Period)

Paul  
Wrote  
Romans  
60 AD

Transition  
Period  
Over by Col. 1  
Circa 64 AD



**Peter  
And  
The  
12**

God's Prophetic Program  
With the Nation of Israel:  
**DIMINISHING**

Night of Israel's  
Prophecy under  
Gentile Darkness is  
Far Spent. Rom. 13

Israel's  
Prophetic  
Program  
Set Aside

God's Mystery Program  
With the Body of Christ:  
**INCREASING**

Salvation  
Is nearer.  
Day is at  
Hand.  
Rom. 13

Body of  
Christ  
Salvation  
And Day  
Are here

**P  
A  
U  
L**

## 1. Outline of Rom. 14:1-15:18: THE SOLUTION

- a. Rom. 14:1-13: The Wrong Way: It must not be enforced through flesh responses! The flesh always counteracts what God does. Sonship approach is always in accord with what God is doing today.
- b. Rom. 14:14-15:3: The Right Way: Follow (Jewish) Paul's spiritual pattern in Love and Faith—being persuaded by the Lord.
- c. Rom. 15:4-20: The Key: Then the “strong in the faith” were to bring the “weak in the faith” under their arm and teach them how to rightly-divide God's whole Word.

2. To persist in this error would be a denial of their sonship position, a discarding of the first 13 chapters of Romans, and the rejecting the sonship persuasion that comes from the Lord.
  - a. 14:5-6: Sonship attitude: Desire from hearts of faith and minds renewed with PGMT to please God and are, therefore, open to the persuasion of the Lord through His Word rightly-divided.
  - b. 14:7-8: Sonship Knowledge: As believers we spiritually died and rose again with Christ, being made alive to God and eternally secure under His headship freely by grace through faith, we are right now His willing subjects, living out our temporal physical life and death as His servants (ie., not others) (Rom. 5-6).

### c. 14:9-11: Sonship Goals:

Present: The goal of Christ's death, resurrection and to ultimate Lordship that for believers--Jew and Gentile alike—brings them under the headship of Christ by creating them anew, forming a redeemed humanity, the Body of Christ, where everything that belongs to Christ (through His Crosswork for believers) belongs to them (Rom. 5) so that we can be God's servants right now in the present in willing submission to Him.

--But now they were divided and misusing one another.



3. So, why are you condemning and despising the brethren:

v. 10: For all believers, the whole Body of Christ—Jew and Gentile alike—will stand at the Judgment Seat of Christ, worshipping God together, solely based on Christ and His Work not the Law and its works (2 Cor. 4:14; and it has already begun—Rom. 14:4)—by saving His enemies, accepting their willing submission apart from Israel and thru her fall.

v. 11: For it has always been God's unchanging oath that all humanity would bow down and confess to Him. In Israel's Prophetic Program this would happen by God blessing the Gentiles with Israel and through her rise (Is. 45:18-25) by saving His friends and destroying His enemies in forced submission.

4. So then, in accord with sonship understanding of God's 2 Programs and knowing how they work and their ultimate goals, what are we going to be saying at the Judgment Seat of Christ?

v. 12: Every member of the Body of Christ will give account of themselves to God. What will that account sound like? It will sound like the one Paul gives of himself at the end of this passage in Rom. 15:15-19.

- a. So, what are each believer going to be saying at the JSC?
- b. And it won't be a recitation of all our sins—those were dealt with by Christ on the Cross and permanently purged.
- c. Paul gives a preview of what he is talking about now and will be talking about when he is standing at the Judgment Seat of Christ, and we'll be talking about the same things.

## 5. Rom. 15:15-19:

- a. He gloried in the Triune Godhead, proclaiming the Gospel of God the Father; as the Lord Jesus Christ's minister taking His blessings out to the Gentiles (apart from Israel and through her fall); acceptable to God because sanctified by the Holy Spirit (15:15-17)--WORD.
- b. He gloried in the Triune Godhead of the things that pertain to God the Father, which Christ wrought by Paul on behalf of the Gentiles through the power of the Holy Spirit (15:18-19).
- c. Paul did not glory in himself nor in anything done through the power of the flesh (15:18)--WORK.
- d. What Paul will glory in at the Judgment Seat of Christ is what he is already boasting in at that time—God's word and work through his distinct apostleship. That is what the Romans should be glorying in.

6. 14:9-11: If every believer in Rome followed Paul's example, the divide between Jew and Gentile that has led to rejecting, despising and judging one another would disappear and a God-given unity in which Jew and Gentile worship God together would prevail whereby they would truly welcome, value and accept one another as God does in Christ as they will at the Judgment Seat of Christ.