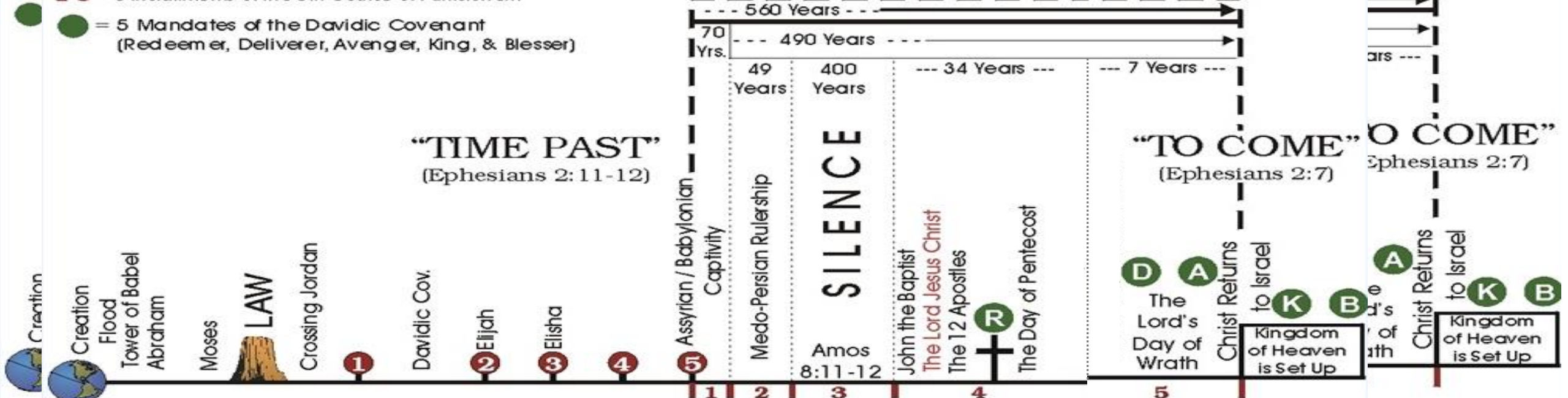


- = 5 Courses of Punishment (Lev. 26)
- 1-5 = 5 Installments of the 5th Course of Punishment
- = 5 Mandates of the Davidic Covenant (Redeemer, Deliverer, Avenger, King, & Blessor)

TIMES OF THE GENTILES



ISRAEL - "The Circumcision" - "nigh unto God"

THE LAW serves as a "middle wall of partition."

GENTILES - "Uncircumcision" "far off" "without God"

Israel's Program is Resumed and Fulfilled

Israel's Program is Resumed and Fulfilled

Genesis	Exodus Leviticus Numbers Deut.	Josh.	Jud. Ruth 1 Sam 1-16	1 Sam 16 to 1 Kgs 12	1 Kgs 12 to 2 Kgs 22	2 Kgs 10:31 to 10:32	2 Kgs 10:32 to 16:20	2 Kgs 17:1 to 25:30	Ezr Neh Est	The Silence of God	Matthew Mark Luke John	Acts 1-8	Hebrews James 1 & 2 Peter 1, 2 & 3 John Jude The Book of the Revelation	Hebrews James 1 & 2 Peter 1, 2 & 3 John Jude The Book of the Revelation
				1 and 2 Chronicles		Isa, Jer, Lam, Ezk, Dan, Hos, Joel, Amos, Oba, Jon, Mic, Nah, Hab, Zeph, Hag, Zec, Mal.		Job, Psalms, Proverbs, Ecclesiastes, Song of Solomon						

JESUS PAID IT ALL

I hear the Savior say,
“Thy strength indeed is small
Child of weakness watch and pray,
Find in Me thine all in all”

Chorus:

Jesus paid it all, all to Him I owe
Sin had left a crimson stain, He washed it white as snow

Lord, now indeed I find
Thy power and Thine alone,
Can change the leper's spots
And melt the heart of stone.

JESUS PAID IT ALL

And when before the throne,
I stand in Him complete
“Jesus died my soul to save,”
my lips shall still repeat

Chorus:

Jesus paid it all, all to Him I owe
Sin had left a crimson stain,
He washed it white as snow
He washed it white as snow

The Judgment Seat of Christ (Pt. 2)

Rom. 14:10-12

THE TRANSITION PERIOD (CIRCA 35 TO 64 AD) (Also called Acts Period)

Paul
Wrote
Romans
60 AD

Transition
Period
Over by Col. 1
Circa 64 AD



**Peter
And
The
12**

God's Prophetic Program
With the Nation of Israel:
DIMINISHING

Night of Israel's
Prophecy under
Gentile Darkness is
Far Spent. Rom. 13

Israel's
Prophetic
Program
Set Aside

God's Mystery Program
With the Body of Christ:
INCREASING

Salvation
Is nearer.
Day is at
Hand.
Rom. 13

Body of
Christ
Salvation
And Day
Are here

**P
A
U
L**

1. Outline of Rom. 14:1-15:18: THE SOLUTION

- a. Rom. 14:1-13: The Wrong Way: It must not be enforced through flesh responses! The flesh always counteracts what God does. Sonship approach is always in accord with what God is doing today.
- b. Rom. 14:14-15:3: The Right Way: Follow (Jewish) Paul's spiritual pattern in Love and Faith—being persuaded by the Lord.
- c. Rom. 15:4-20: The Key: Then the “strong in the faith” were to bring the “weak in the faith” under their arm and teach them how to rightly-divide God's whole Word.

2. So, why are you condemning and despising the brethren:

v. 10: For all believers, the whole Body of Christ—Jew and Gentile alike—will stand at the Judgment Seat of Christ, worshipping God together, solely based on Christ and His Work not the Law and its works (2 Cor. 4:14; and it has already begun—Rom. 14:4)—by saving His enemies, accepting their willing submission apart from Israel and thru her fall.

v. 11: For it has always been God's unchanging oath that all humanity would bow down and confess to Him. In Israel's Prophetic Program this would happen by God blessing the Gentiles with Israel and through her rise (Is. 45:18-25) by saving His friends and destroying His enemies in forced submission.

v. 12: Every member of the Body of Christ will give account of themselves to God. What will that account sound like? It will sound like the one Paul gives of himself at the end of this passage in Rom. 15:15-19.

- a. So, what are each believer going to be saying at the JSC?
- b. It won't be a recitation of all our sins—those were dealt with by Christ on the Cross and permanently purged.
- c. It won't be boasting in our supposed “good” works that were accomplished through the power of the flesh.
- d. Paul gives a preview of what he says when he gives account of himself now and in the future standing at the Judgment Seat of Christ, and we'll be talking about the same things.

3. Rom. 15:15-19: Paul Giving Account of Himself Before God and Men:
 - a. He gloried in the Triune Godhead, proclaiming the Gospel of God the Father; as the Lord Jesus Christ's minister taking His blessings out to the Gentiles (apart from Israel and through her fall); acceptable to God because sanctified by the Holy Spirit (15:15-17)--WORD.
 - b. He gloried in the Triune Godhead of the things that pertain to God the Father, which Christ wrought by Paul on behalf of the Gentiles through the power of the Holy Spirit (15:18-19).
 - c. Paul did not glory in himself nor in anything done through the power of the flesh (15:18)--WORK.
 - d. What Paul will glory in at the Judgment Seat of Christ is what he is already boasting in at that time—God's word and work through his distinct apostleship. That is what the Romans should be glorying in.

4. 14:9-11: If every believer in Rome followed Paul's example, the divide between Jew and Gentile that has led to rejecting, despising and judging one another would disappear and a God-given unity in which Jew and Gentile worship God together would prevail whereby they would truly welcome, value and accept one another as God does in Christ as they will at the Judgment Seat of Christ.

5. God's principle of judgment was given in Rom. 2 there especially of unbelievers who misuse the time when God is dispensing the Riches of His Longsuffering Goodness through the apostleship of Paul.
 - a. Rom. 2 also talks about not despising and judging others. They were not to despise God's Longsuffering Goodness by rejecting PGMT. Those who judged others are condemned already because they do the same things but just hide them in darkness (1:21; 2:1-3).
 - b. To reject the Grace being dispensed through Paul's apostleship is to exhibit hard and impenitent hearts of unbelief, which will be manifested in the day of judgment in accord with Paul's Gospel (2:4-5, 16).

6. The divine principle of judgment: God will render to everyone according to their deeds (noun plural) but not by looking at the deeds or works, but by looking at the work process (noun singular) the deeds or works (noun plural) came from (Rom. 2:6-11)—Blue Bunny Ice Cream/Listeria illustration.
 - a. God isn't fooled by external appearances. He sees internal parameters, the hearts. He knows what humans don't know: the intents of the heart and whether motivated by Him and His Word of out of selfish interest apart from God.

- b. If they came from God's work process, God's factory, which runs 24/7 with those seeking God's glory, honoring the Lord and immortality in Christ by faith—the factory that runs on the power of God, cleansed by the blood of Christ and sanctified by the Holy Spirit—all workers and their works sourced out of that factory are automatically accepted by God because He is the one who ultimately did them (2:7, 11; Phil. 2:13).
- c. But if they are from Satan's factory, which runs 24/7 on self-seeking contention of the flesh by those in rebellion against God and His Word in sin and contaminated with death—all workers and their works associated with that factory are automatically rejected by God regardless of the works themselves and designated unto destruction (2:8-9).

7. Meaning for the JSC:

- a. By looking at how Paul gave account of himself before the Triune Godhead in Rom. 15:15-19, we saw that the only thing we'll talking about before God is: What He is doing today through the distinct apostleship of Paul, and what He does in and through the believer. This is fruit that follows us into eternity.
- b. The flip side of this is that everything else is purged away. Everything not done by God through the believer is done through the flesh contaminated with sin and death and is designated unto destruction.
- c. **AND PRAISE GOD FOR THAT!!**
- d. We wouldn't want things that if we don't recognize now will recognize then as fleshly and sinful to follow us into the afterlife of everlasting life!

8. If Paul's distinct Gospel, the Good News of the Death and Resurrection of Christ for sinners, is received in faith and is "saved" but then he rejects the rest of Paul's distinct apostleship:
 - a. In discarding God's truth for today, they will prevent God to various degrees from working in and through them and will have lost opportunities we could have had to participate in at the Judgment Seat of Christ to His Glory.
 - b. Anything done apart from God and His Word for today comes from the power of the flesh, which is contaminated with sin and death is automatically consigned to destruction.

- c. Anything done in faith in God and His Word for today comes from the power of the Spirit, which is always characterized by righteousness and life and is automatically consigned to immortality and glory.
- d. This is a historical fact that even God cannot change.
- e. That is why it is so important to appreciate Paul's distinct apostleship because it is where we find God's Word for us today specifically, and it is what God uses to work in and through us. Those are the only things that will follow us into everlasting life.

9. Those things done out of faith in God and His Word, remain with us because those are things that God did in and through us, and since He did them they are always acceptable to Him and everlasting.

10. Those things not done out of faith in God and His Word are sin (Rom. 14:23) and are discarded and removed forevermore.
 - This is actually good as well because we certainly would not want our sinful things of the flesh to follow us around forever!

11. So too, at the Judgment Seat of Christ what the Romans do externally —eating or not--isn't primarily the issue. Rather the issue is did those things come from hearts of faith in God and His Word?
- a. Rom. 14:5-8 indicates it was from hearts of faith in God and His Word.
 - b. The problem was that they while operating by faith in God's Word, it was God's Word wrongly-divided (15:4-10) and lacking in love (14:15; 19; 15:1-3).
 - In Rom. 14:14-15:3, Paul addresses the latter issue that operating by Faith must be in Love.
 - In Rom. 15:4-20, Paul addresses the former issue that Faith must be exercised by rightly-dividing God's Word.

O FOR A THOUSAND TONGUES TO SING

Verse 1

O for a thousand tongues to sing
My great Redeemer's praise
The glories of my God and King
The triumphs of His Grace!

O FOR A THOUSAND TONGUES TO SING

Verse 2

Jesus, the name that calms my fears
That bids my sorrows cease
'Tis music in the sinner's ears
'Tis life and health and peace

O FOR A THOUSAND TONGUES TO SING

Verse 3

My gracious Master and my God

Assist me to proclaim

To spread thro' all the earth abroad

The honors of Thy name

To spread thro' all the earth abroad

The honors of Thy name