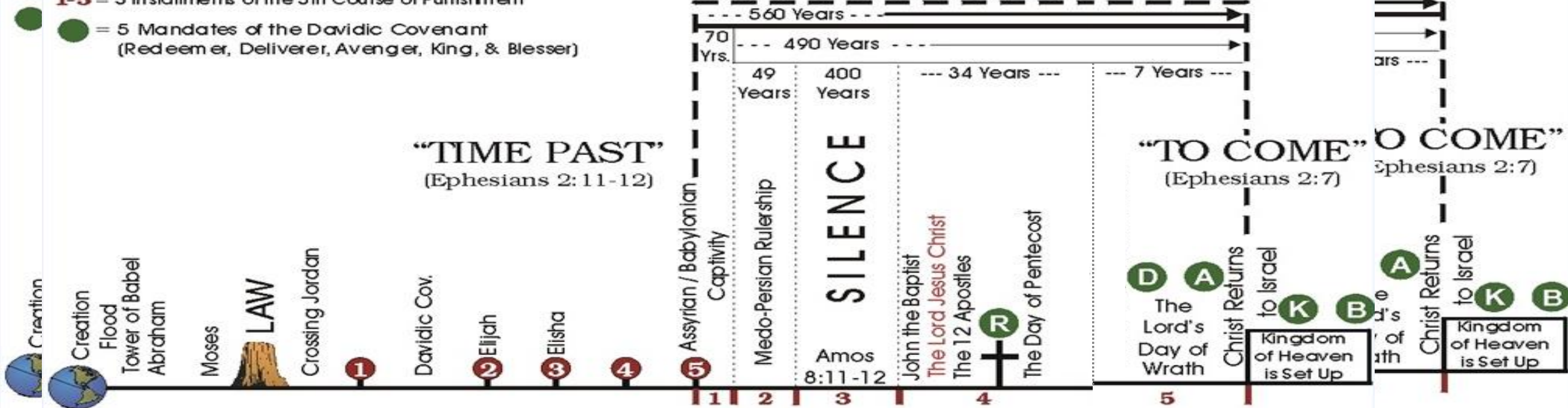


- = 5 Courses of Punishment (Lev. 26)
- 1-5 = 5 Installments of the 5th Course of Punishment
- = 5 Mandates of the Davidic Covenant (Redeemer, Deliverer, Avenger, King, & Blessor)

TIMES OF THE GENTILES



ISRAEL - “The Circumcision” - “nigh unto God”
 THE LAW serves as a “middle wall of partition.”

Israel's Program is Resumed and Fulfilled
 Israel's Program is Resumed and Fulfilled

GENTILES - “Uncircumcision” “far off” “without God”

| | | | | | | | | | | | | | | |
|---------|---|-------|-------------------------------|----------------------------------|----------------------------------|--|-------------------------------|---|-------------------|--------------------------|---------------------------------|-------------|--|--|
| Genesis | Exodus Leviticus Numbers Deut. | Josh. | Jud. Ruth 1 Sam 1-16 | 1 Sam 16 to 1 Kgs 12 | 1 Kgs 12 to 2 Kgs 22 | 2 Kgs 10:31 to 10:32 | 2 Kgs 10:32 to 16:20 | 2 Kgs 17:1 to 25:30 | Ezr Neh Est | The Silence of God | Matthew Mark Luke John | Acts 1-8 | Hebrews James 1 & 2 Peter 1, 2 & 3 John Jude The Book of the Revelation | Hebrews James 1 & 2 Peter 1, 2 & 3 John Jude The Book of the Revelation |
| | | | | 1 and 2 Chronicles | | Isa, Jer, Lam, Ezk, Dan, Hos, Joel, Amos, Oba, Jon, Mic, Nah, Hab, Zeph, Hag, Zec, Mal. | | Job, Psalms, Proverbs, Ecclesiastes, Song of Solomon | | | | | | |

A NEW NAME IN GLORY

I was once a sinner, but I came
Pardon to receive from my Lord
This was freely given and I found
That He always kept His Word
There's a new name written down in glory
And it's mine! Oh, yes it's mine!
And the white robed angels sing the story
A sinner has come home!
There's a new name written down in glory
And it's mine! Oh, yes it's mine!
With my sins forgiven I am bound for Heaven
Never more to roam!

In the book it is written: "Saved by Grace"
Oh, the joy that came to my soul!
Now I am forgiven and I know
By the blood I am made whole
There's a new name written down in glory
And it's mine! Oh, yes it's mine!
And the white robed angels sing the story
A sinner has come home!
For there's a new name written down in glory
And it's mine! Oh, yes it's mine!
With my sins forgiven I am bound for Heaven
Never more to roam!
Never more to roam!

The Judgment Seat of Christ (Pt. 5)

Rom. 14:10-12; 1 Cor. 3:6-15; 4:1-5

THE TRANSITION PERIOD (CIRCA 35 TO 64 AD) (Also called Acts Period)

Paul
Wrote
Romans
60 AD

Transition
Period
Over by Col. 1
Circa 64 AD



**Peter
And
The
12**

God's Prophetic Program
With the Nation of Israel:
DIMINISHING

Night of Israel's
Prophecy under
Gentile Darkness is
Far Spent. Rom. 13

Israel's
Prophetic
Program
Set Aside

God's Mystery Program
With the Body of Christ:
INCREASING

Salvation
Is nearer.
Day is at
Hand.
Rom. 13

Body of
Christ
Salvation
And Day
Are here

**P
A
U
L**

1. Rom. 14:10-12:

- a. We shall all—the whole Body of Christ—will be standing together because God is holding us up through Christ (not the works of the Law), perfectly united with God-given like-mindedness, praising God with one mind and one mouth.
- b. Then, with all error and confusion removed, we will give account of ourselves as the recipients of all that God through Christ and the Spirit has done for and with us as revealed in Pauline Grace Mystery Truth.
- c. Paul's point in bringing it up is that we can begin to participate in this right now. By rightly-dividing the Scriptures God give us like-mindedness that is open to the persuading work of the Lord that will allow us to with one mind and one mouth begin right now to say (imperfectly) what we will all be saying (perfectly) at the JSofC, following Paul's example in Rom. 15:15-19.

2. 2 Cor. 5:10: On our way to our heavenly position, the Body of Christ goes through the purifying effect Rapture and the filtering out and purging everything fleshly, entering the heavenly realm God's pure and unblemished Body of Christ.
 - a. Once you've gone through the Rapture, you will no longer be denying there is a rapture.
 - b. Once you are standing together with Paul at the JS of C, no one will be rejecting his distinct apostleship.
 - c. Once we have been if dead resurrected or if alive translated into our new heavenly bodies without the sinful flesh, no one will bemoan the loss of the things of the flesh.

- d. Once we enter the clouds and meet with the Lord in the air and are ushered by the angelic armies into the Heavenly realm, no member of the Body of Christ will be denying his role in God's heavenly purpose.
- e. Once the whole Body of Christ is standing together praising God with one mind and one mouth, no one will think they are really the Nation of Israel.
- f. Once we positioned by God to re-establish His Glory in the Heavens, no one will be confused into thinking his or her role is to re-establish God's Glory on the Earth.

3. 1 Cor. 3:5-15:

- a. Everything not associated with what God is doing today comes from the flesh, which is contaminated with sin and death and is automatically consigned to destruction.
- b. Everything associated with what God is doing today comes from the Spirit of God working through our made-alive spirits by grace through faith in love, belongs to God and goes on forever. The only things that remain are the things we freely received from God and that's what we will glory in (1 Cor. 4:7).

--Paul planted the field God is working in today. Those who water that field will participate in the increase God produces.

--Paul laid the foundation and provided the masterplan for what God is doing today. To operate in accord with that is to have God operating in and through them unto eternal value. If not, it will be purged away.

- c. God and Paul's promise to believers is that whatever God does in and through us lasts forever. Shouldn't that re-adjust our priorities?
- d. Anything that is not watering the field Paul planted or building on the foundation Paul laid according to his masterplan is not God working in and through us and if it is not God's doing it is not of eternal value and if its not of eternal value it won't follow us into eternity!

4. 1 Cor. 4:1-5: What is the purpose of all of this?

- a. Therefore, it is of the utmost importance that stewards of the mysteries God has revealed in Pauline Grace Mystery Truth (which pertains to all believers but especially the church leaders) to remain faithful to His Mystery Program for the Body of Christ.
- b. This is not the time for human judgment in a time of darkness by men who cannot read the hearts. The Lord, the One who can read the hearts, will do the judgment and all things will be manifested for what they really are.
- c. Our job is to just proclaim God's truth for today revealed through Paul as purely and boldly as possible. We leave everything else—like evaluating other people's motives or thoughts or intents of the hearts—for God, the One who can actually see into the heart.

- d. When the Lord comes for the Body of Christ through the Rapture, He will do all that:
- reveal the hidden things of darkness—separating it from the hidden things of Light (our life is now hid in God-Col. 3:1-4; the glory revealed through the sons and daughters of God is not now being manifested—Rom. 8:18-25) with the idea of purging out the bad and receiving the good (as in 1 Cor. 3:11-15).

- manifest the counsels of the hearts, separating what was done out of faith in love and what wasn't with the idea of purging out what wasn't and retaining what was.
- And then the Body of Christ will be presented before God and manifested to all creation, esp., in the Heavens, a glorious church, not having spot or wrinkle or any such thing; but it should be holy and without blemish (Eph. 5:27), receiving PRAISE FROM GOD (1 Cor. 4:5; Eph. 1:11, 17)!

All God wants us “to do” is not really “doing” anything at all! All He wants us “to do” is rejoice in Him without ceasing.

How do we rejoice without ceasing (Phil. 4:4)? Phil. 1-9 in reverse:

a. We think on the good and praise worthy things that we have learned and received, heard and seen in Pauline Grace Mystery Truth (the Faith), which brings us into the presence of God of peace through Christ (Phil. 4:8-9)

b. This gives us the things we need that God wants to commune with us about, giving us the peace of God, where there is no anxiety or fear and knowing that the Lord is always present (4:5-8).

c. And this is what empowers us to serve God by serving others in Love—confirming, advancing, defending Pauline Grace Mystery Truth (Phil. 1:5-7).

Here is God's promise and guarantee to all believers:
EVERY SERVICE, EVERY PRAISE, EVERY THANKSGIVING, EVERY
MOMENT OF WORSHIP, EVERYTHING GOD DOES IN AND
THROUGH US, EACH AND EVERY TIME WE REFLECT GOD'S
GLORY, it remains forever!! It is never wasted time. There is nothing
more important this world can offer. These are the true things of infinite
and eternal value.

The Solid Rock

My hope is built on nothing less
Than Jesus' blood and righteousness
I dare not trust the sweetest frame
But wholly lean on Jesus' name

***On Christ, the solid Rock, I stand
All other ground is sinking sand
All other ground is sinking sand***

The Solid Rock

When darkness veils His lovely face
I rest on His unchanging grace
In every high and stormy gale
My anchor holds within the veil

***On Christ, the solid Rock, I stand
All other ground is sinking sand
All other ground is sinking sand***

The Solid Rock

When He shall come with trumpet sound

Oh, I will then in Him be found

Dressed in His righteousness alone

Faultless to stand before the throne!

On Christ, the solid Rock, I stand

All other ground is sinking sand

All other ground is sinking sand