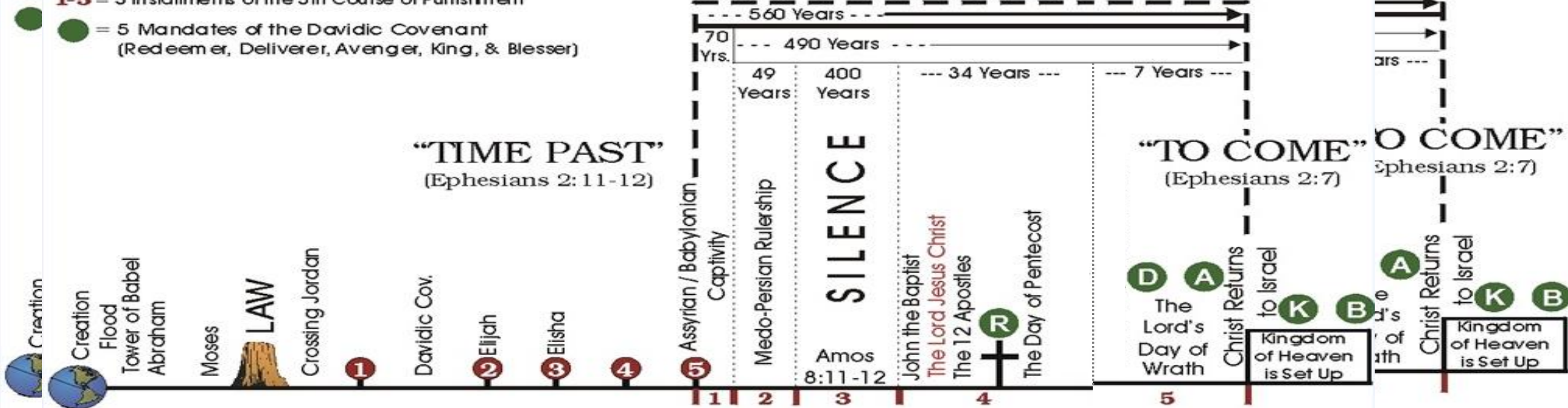


- = 5 Courses of Punishment (Lev. 26)
- 1-5 = 5 Installments of the 5th Course of Punishment
- = 5 Mandates of the Davidic Covenant (Redeemer, Deliverer, Avenger, King, & Blessor)

*TIMES OF THE GENTILES*



ISRAEL - "The Circumcision" - "nigh unto God"  
 THE LAW serves as a "middle wall of partition."

GENTILES - "Uncircumcision" "far off" "without God"

Israel's Program is Resumed and Fulfilled  
 Israel's Program is Resumed and Fulfilled

Genesis	Exodus Leviticus Numbers Deut.	Josh.	Jud. Ruth 1 Sam 1-16	1 Sam 16 to 1 Kgs 12	1 Kgs 12 to 2 Kgs 22	2 Kgs 10:31 to 10:32	2 Kgs 10:32 to 16:20	2 Kgs 17:1 to 25:30	Ezr Neh Est	The Silence of God	Matthew Mark Luke John	Acts 1-8	Hebrews James 1 & 2 Peter 1, 2 & 3 John Jude The Book of the Revelation	Hebrews James 1 & 2 Peter 1, 2 & 3 John Jude The Book of the Revelation
				1 and 2 Chronicles				Isa, Jer, Lam, Ezk, Dan, Hos, Joel, Amos, Oba, Jon, Mic, Nah, Hab, Zeph, Hag, Zec, Mal.						

# GLORY TO HIS NAME

Down at the cross where my Savior died  
Down where for cleansing from sin I cried  
There to my heart was the blood applied  
Glory to His name!

Glory to His name!

Glory to His name!

There to my heart was the blood applied  
Glory to His name!

# GLORY TO HIS NAME

I am so wondrously saved from sin  
Jesus so sweetly abides within  
There at the cross where He took me in  
Glory to His name!

Glory to His name!

Glory to His name!

There to my heart was the blood applied

Glory to His name!

(Repeat Chorus)

# Old Testament References and Pauline Grace

(Pt. 2)

Rom. 14:11; 15:9-12

# THE TRANSITION PERIOD (CIRCA 35 TO 64 AD) (Also called Acts Period)

Paul  
Wrote  
Romans  
60 AD

Transition  
Period  
Over by Col. 1  
Circa 64 AD



**Peter  
And  
The  
12**

God's Prophetic Program  
With the Nation of Israel:  
**DIMINISHING**

Night of Israel's  
Prophecy under  
Gentile Darkness is  
Far Spent. Rom. 13

Israel's  
Prophetic  
Program  
Set Aside

God's Mystery Program  
With the Body of Christ:  
**INCREASING**

Salvation  
Is nearer.  
Day is at  
Hand.  
Rom. 13

Body of  
Christ  
Salvation  
And Day  
Are here

**P  
A  
U  
L**

1. For faith in God's Word to work properly, it needs:

**Right-division + Love (Gal. 5:6)**

b. The problem was that they while operating by faith in God's Word, it was God's Word wrongly-divided (15:4-10) and lacking in love (14:15; 19; 15:1-3).

--In Rom. 14:13-15:3, Paul addresses the latter issue that operating by Faith must be in Love, esp., the strong.

--In Rom. 15:4-20, Paul addresses the former issue that Faith must be exercised by rightly-dividing God's Word, esp., the weak.

2. Rom. 14:11 with Is. 45:23: Instead of using their Old Testaments to go back to the Law, Paul gives them something else to do with the OT by reminding them that the ultimate goal of God's Prophetic Program is that Jews and Gentiles would worship and praise God together.
  - a. In God's Prophetic Program with the Nation of Israel this would be with Israel and through her rise as made known in the non-Pauline Scriptures.
  - b. In God's Mystery Program with the Body of Christ this would be apart from Israel and through her fall as made known in the Pauline Scriptures.

3. Paul's point is that while God's Prophetic Program has been set aside and that Israel's national salvation whereby Gentiles would worship God with Israel and through her rise has been postponed until after the end of the Disp. Of Grace (Rom. 11), they can participate in its ultimate goal right now, today, as Jews and Gentiles saved without distinction to worship God together apart from Israel and through her fall via Paul's apostleship. (Rom. 3:9, 22-28; 10:12; 11:32; Gal. 3:28; Eph. 2:11-13)



4. A step further. In Is. 45:23, God called on the Gentiles to release the Jews from physical captivity. Perhaps here Paul is calling on the Jews to release the Gentiles from the burden of the Law that even they could not keep by recognizing that God is fully accepting all ungodly sinners on enemy status before Him without distinction, Jews and Gentiles alike, apart from Israel AND the Mosaic Law thru PGMT that reveals the Good News of the Death and Resurrection of Christ for all—as Peter acknowledged in Acts 15:9-11.

5. Christ died, rose and revived as eternal God-Man, exercising all His prerogatives and rights as Lord overall:
  - a. Those who have willingly subjected themselves to Him through faith (ie., Jews and Gentiles) are brought into His Glory—Occurs at rapture/Judgment Seat of Christ.
  - b. Those who were unwilling to be subjected to Him through faith (unbelievers) will experience forced submission to Him and ultimately cast into the Lake of Fire.
  - c. Put together, Is. 45:23 will be fulfilled and all will bow down and confess to God. What God will force the unbelieving world to do in the future is now occurring willingly by believing Jews and Gentiles in the Body of Christ—apart from UNBELIEVING Israel and without the works of the Law.

6. God's ultimate goal is for all humanity—Jews and Gentiles—to worship and praise Him together to the glory of God.
  - a. In God's Prophetic Program this happens with BELIEVING Israel and through her rise.
  - b. In God's Mystery Program this happens apart from UNBELIEVING Israel and through her fall.
  - c. Instead of using the OT to bring Moses's Law into Pauline Grace, use it to remember the God-given function of the Nation of Israel, which was to be the reflectors of the Light of His Glory to attract the Gentiles so that Israel and the Gentiles could worship and praise the one true God together. (Is. 60:1-9)

7. Rom. 15 gives other examples from the Gospel Accounts, ministry of Peter and the 12, and the Old Testament to contrast Gentile blessings in Israel's Prophetic Program with Gentile blessings in the Body of Christ's Mystery Program.
  - a. v. 8-9a with Mat. 2:2; Lk. 1:67-75; Acts 3:20-26: Jesus Christ's earthly ministry (the Gospel Accounts and Ministry of 12) was to confirm and begin to fulfill God's promises to the nation of Israel. Once that was accomplished, Israel would receive her King, God would make her into the head of all nations, and then the Gentiles would be blessed with believing Israel and through her RISE.

# HEAVEN CAME DOWN

Oh what a wonderful, wonderful day

Day I will never forget

After I'd wandered in darkness away

Jesus my Savior I met

O what a tender, compassionate friend

He met the need of my heart

Shadows dispelling, with joy I am telling

He made all the darkness depart!

# HEAVEN CAME DOWN

Chorus:

*Heaven came down and glory filled my soul  
When at the cross the Savior made me whole  
My sins were washed away  
And my night was turned to day  
Heaven came down and glory filled my soul*

# HEAVEN CAME DOWN

Now I've a hope that will surely endure  
After the passing of time  
I have a future in Heaven for sure  
There in His presence sublime  
And it's because of that wonderful day  
When at the cross I believed  
Riches eternal and blessings supernal  
From His precious hand I received

# HEAVEN CAME DOWN

Chorus:

*Heaven came down and glory filled my soul  
When at the cross the Savior made me whole  
My sins were washed away  
And my night was turned to day  
Heaven came down and glory filled my soul  
(repeat chorus then last line)*