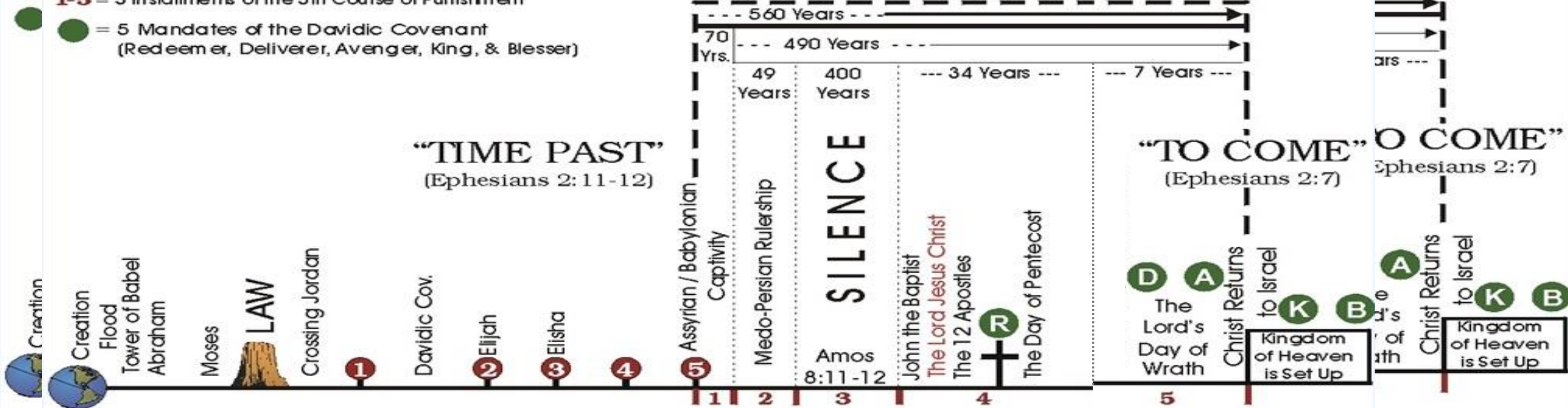


- = 5 Courses of Punishment (Lev. 26)
- 1-5 = 5 Installments of the 5th Course of Punishment
- = 5 Mandates of the Davidic Covenant (Redeemer, Deliverer, Avenger, King, & Blessor)

*TIMES OF THE GENTILES*



ISRAEL - "The Circumcision" - "nigh unto God"  
 THE LAW serves as a "middle wall of partition."

GENTILES - "Uncircumcision" "far off" "without God"

Genesis	Exodus Leviticus Numbers Deut.	Josh.	Jud. Ruth 1 Sam 1-16	1 Sam 16 to 1 Kgs 12	1 Kgs 12 to 2 Kgs 22	2 Kgs 10:31 to 10:32	2 Kgs 10:32 to 16:20	2 Kgs 17:1 to 25:30	Ezr Neh Est	The Silence of God	Matthew Mark Luke John	Acts 1-8	Hebrews James 1 & 2 Peter 1, 2 & 3 John Jude The Book of the Revelation	Hebrews James 1 & 2 Peter 1, 2 & 3 John Jude The Book of the Revelation
				1 and 2 Chronicles		Isa, Jer, Lam, Ezk, Dan, Hos, Joel, Amos, Oba, Jon, Mic, Nah, Hab, Zeph, Hag, Zec, Mal.		Job, Psalms, Proverbs, Ecclesiastes, Song of Solomon						

Israel's Program is Resumed and Fulfilled

Israel's Program is Resumed and Fulfilled

# How Deep The Father's Love

How deep the Father's love for us,  
How vast beyond all measure  
That He should give His only Son,  
To make a wretch His treasure

How great the pain of searing loss,  
The father turns His face away  
As wounds which mar the chosen One,  
Bring many sons to glory

# How Deep The Father's Love

Behold the man upon a cross,  
My sins upon His shoulders  
Ashamed I hear my mocking voice,  
Call out among the scoffers

It was my sins that held Him there  
Until it was accomplished  
His dying breath has brought me life  
I know that it is finished

# How Deep The Father's Love

I will not boast in anything  
No gifts, no power, no wisdom  
But I will boast in Jesus Christ  
His death and resurrection

Why should I gain from His reward?

I cannot give an answer  
But this I know with all my heart  
His wounds have paid my ransom!

(repeat verse)

FAITH And God's Word:

(Agape) Love (Pt. 1)

(Rom. 14:13-15:3)

1/8/2023

# THE TRANSITION PERIOD (CIRCA 35 TO 64 AD) (Also called Acts Period)

Paul  
Wrote  
Romans  
60 AD

Transition  
Period  
Over by Col. 1  
Circa 64 AD



**Peter  
And  
The  
12**

God's Prophetic Program  
With the Nation of Israel:  
**DIMINISHING**

Night of Israel's  
Prophecy under  
Gentile Darkness is  
Far Spent. Rom. 13

Israel's  
Prophetic  
Program  
Set Aside

God's Mystery Program  
With the Body of Christ:  
**INCREASING**

Salvation  
Is nearer.  
Day is at  
Hand.  
Rom. 13

Body of  
Christ  
Salvation  
And Day  
Are here

**P  
A  
U  
L**

1. Now that we know how to rightly-divide the Scriptures so that we can receive from God like-mindedness that will enable us to praise God with one mind and one mouth, receiving one another the way Christ received us all UNTO THE GLORY OF GOD (Rom. 15:4-7) by appreciating that:
  - a. Now that we know that the earthly ministry of Christ and the ministry of 12 and the Believing Remnant of Israel (Gospel Accounts, Acts and Hebrews through Revelation) have to do with God's Prophetic Program for the Nation of Israel as revealed and recorded in the Old Testament (Genesis through Malachi (Rom. 15:8)).

- b. Now that we know that in God's Prophetic Program with Israel, the Gentiles are blessed with Israel and through her restoration, her RISE (Rom. 15:9-12). Therefore, this Program doesn't solve our most fundamental problem today us today because God and Paul just told us Israel had stumbled, fallen and gone dark, so God cast her away (temporarily) and set aside His Prophetic Program.
- c. Now that we know that the God of Hope addressed the hopelessness in which the world, esp. the Gentiles, fell because of Israel's FALL by creating a new conduit, a new hose, that blesses the world, esp. the Gentiles, apart from Israel and through her FALL (Rom. 1:5; 16:25). This new conduit or hose of blessing is the distinct apostleship of Paul and today, the whole Triune Godhead working through that to dispense the riches of God's Grace to a world of lost enemy sinners by faith without the works of the Law (Rom. 15:13-19).



2. Now that we know and understand all of that, we can rightly-divide our Bibles and thereby receive the knowledge God wants us to learn today from His whole Word (Rom. 15:4). But there is one more ingredient in a walk that is well-pleasing to God:
  - a. Rightly-dividing God's Word, which leads to increasing knowledge in His plan and purposes is just the first step ... It is NOT the end goal!!
  - b. The end goal of rightly-dividing that leads to increasing knowledge is INCREASING LOVE (Phil. 1:9), which displays God's Good Plan for today in all its glory (Rom. 12:1-3).
  - c. Increasing Knowledge without increasing Love allows for God's Good Plan to be evilly spoken of (Rom. 14:16).
  - d. Which takes us back to Rom. 14:13.

# The FAITH CONTINUUM:

Strong in the Faith

Weak in the Faith

Agape  
Love

FIRST

THEN

By the time they get to Romans 15, they should be 1 united group strong in the Faith and Love

Phil. 1:9—to increase in Love requires increasing in the knowledge of PGMT, which comes by rightly-dividing God's Word.

Knowledge that comes  
From Right Division

### 3. Because:

- a. We will all be standing before the Triune Godhead at the JSC, together as the Body of Christ united with God-given like-mindedness praising God together with one mind and one mouth in perfection ...
- b. And that this is something that someone with a strong Jewish background should appreciate because Jew and Gentile worshipping God together is the goal of God's Prophetic Program with Israel that they can participate in right now through Paul's apostleship ...
- c. And that we will all individually give account of ourselves as the beneficiaries of God's Mystery Program for the Body of Christ to re-establish His Glory in the Heavens as revealed in Pauline Grace Mystery Truth before the Triune Godhead at Christ's Judgment Seat ...

4. Rom. 13:13a: Given all of this, the weak in the faith (those with strong Jewish background, who are returning to the works of the Law) thereby suggesting that faith in Christ isn't enough to have a full and complete right –standing before God thereby calling into question everything God is doing today through the apostleship of Paul:

--Instead, they should grow strong in the faith through Pauline Grace Mystery Truth, which, when responded to in faith, opens the door to the persuading work of the Lord, teaching them the ramifications of what God is doing today through Paul's apostleship in blessing the world apart from Israel, and is now giving the Gentiles a complete and perfect status before Him through her fall in unbelief **without the works of the Law.**

5. Rom. 13:13b: And the strong in the faith (those who rightly-divide and have a growing knowledge of what God is accomplishing today through the distinct apostleship of Paul) are supposed to start “judging” only not in the sense of condemning but in the sense of deciding to not do anything that would cause another believer to stumble:
  - a. Rather, they are to protect the weak in the faith, keeping them from making the same mistake unbelieving Israel made by relying on the works of the Law for righteousness rather than faith OF Christ, relying on their own works rather than Christ’s Work (Rom. 9:32).

- b. Unbelieving Israel stumbled over Christ because of the Gentiles participation in God's righteousness by faith rather than by the works of the Law (Rom. 9:33).
  
- c. The believing Jews in Rome must be helped to not stumble over what God is doing today through Christ for the world, esp. the Gentiles, giving them a perfect standing and complete acceptance before Him by faith without the works of the Law.

6. Rom. 14:14a: If the Lord was able to persuade Paul, a Pharisee of the Pharisees, and Peter the Jewish leader of the Believing Remnant of Israel (Acts 10) that in the Dispensation of Grace God is now carrying out a work in the world, especially the Gentiles, that is apart from Israel, through her FALL and without the works of the Law:

--Then if they are responsive, He will be able to persuade those with a Jewish background in Rome of the same thing.

7. But the key factor is that as ones who have an adult sonship position before God, this right answer must not be implemented by the strong enforcing it upon the weak in the faith—ridiculing and despising them—but by the persuasion by the Lord. Agreement with the right answer must be voluntary based on faith in God's Pauline Grace Mystery Truth, not least of which being Paul's Letter to the Romans.

--Paul is giving them the benefit of the doubt not universal truth. This will all change once they get this Letter to them. If they reject it in unbelief thereby closing the door to the persuading work of the Lord, they will fall under the displeasure of the Lord (1 Tim.4:1-4; Col. 3:16) that will result in the assembly dividing and going further and further away from the Lord.



# AND CAN IT BE

And can it be that I should gain  
An int'rest in the Savior's blood?  
Died He for me, who caused His pain?  
For me, who Him, to death pursued?  
Amazing love! How can it be  
That Thou, my God should die for me?

Chorus: Amazing love! How can it be  
That Thou my God should die for me!

# AND CAN IT BE

He left His Father's throne above  
So free, so infinite His grace  
Emptied Himself of all but love  
And bled for Adam's helpless race  
'Tis mercy all, immense and free  
For O my God, it found out me!

Chorus: 'Tis mercy all, immense and free  
For O my God, it found out me!

# AND CAN IT BE

Long my imprisoned spirit lay  
Fast bound in sin and nature's night  
Thine eye diffused a quick'ning ray  
I woke, the dungeon flamed with light  
My chains fell off, my heart was free  
I rose, went forth and followed Thee!

Chorus: My chains fell off, my heart was free  
I rose, went forth and followed Thee!

## AND CAN IT BE - Vs 4

No condemnation now I dread  
Jesus, and all in Him is mine!

Alive through Him, my living Head  
And clothed in righteousness divine

Bold I approach th'eternal throne  
And claim the crown, through Christ my own

Chorus: Bold I approach th'eternal throne  
And claim the crown, through Christ my own

Bold I approach th'eternal throne  
And claim the crown, through Christ my own