



BOLD TO SPEAK THE MYSTERY

Volume 1 Issue 5

June 2019

THE CHRISTIAN LIFE OF:

- FAITH
- LOVE
- HOPE

In
CHRIST

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Grace for Israel: God's Jehovah Name

We recognize that whereas today we in the Body of Christ live under Grace, Israel in the past lived under the Law. But this doesn't mean that God didn't deal graciously with Israel. God made provisions for His mercy and grace in all dispensations, and Israel in the Dispensation of the Law was no exception. God reserved the right to operate outside the Law on Israel's behalf, extending His mercy and grace to whomever He pleased, whenever He pleased:

I will proclaim the name of the LORD (Jehovah) before thee (Moses); and will be gracious to whom I will be gracious, and will show mercy

on whom I will show mercy.
(Ex. 33:19)

He did this in several overlapping ways. He did this in the promises He made with the Fathers. He did this in the unconditional covenants He made with Abraham and the Nation. He did this in that sacrificial system that accompanied the Law. And He did this through the Grace resident in His Jehovah Name.

I didn't count the number of times God's Jehovah Name is used in the Bible, but I am told by others that it is used some 6,800 times, and I'll take their word for it. The KJV usually renders His Jehovah Name with the word LORD in all capitals.

(Continued on page 5)

The Christian Virtues: FAITH

Recently in a small group Bible study, we were discussing Eph. 2:8, the famous salvation verse: **For by grace are ye saved through faith; and that not of yourselves: it is the gift of God: not of works, lest any man should boast.** The group talked about grace, salvation, God's free gift, works, and we even discussed the Greek verb tenses

and appreciated how they could enrich the verse. But when we came to the word FAITH, a strange silence permeated the room. After some time, one brave woman looked up with a puzzled expression and asked, "What, exactly, is FAITH?"

Why do so many Christians

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The Christian Virtues: AGAPE LOVE

lack a clear understanding of FAITH? Why has FAITH become such a complicated thing for so many believers when it is really the simplest thing in the world?

Part of the problem arises from the world's use of the term "faith." Many times the world (and unfortunately too many Christians) divorce faith from all of its groundings and think of it as "blind faith," nothing more than a wild leap into the dark unknown without any basis in reason or understanding. Let's be clear: This most certainly is NOT biblical FAITH.

FAITH isn't blind, and it is not a leap into the dark. It is always based on sound information. We operate on the basis of faith in every moment of our lives. When we sit in a chair or apply the brakes in a car we do it by faith. We don't do it blindly. Rather, we do it by relying on everything we know about chairs and cars, which gives us the confidence to sit in them or to drive them. If we had reason to doubt the chair or the brakes, we would not blindly rely upon them anyway! We would modify our actions. Perhaps we would first push down on the chair with our hand to judge its strength before we sat in it. Or we might begin pumping the brakes earlier than usual to make sure they were going to work.

In short, FAITH is a reliance on someone or something based on factual information. Without it, we wouldn't be able to carry out even the smallest tasks in our daily lives.

Well, if it is such a common, everyday thing, why do so many Christians seem confused by it when it comes to God and the Bible? What does God mean when He talks about FAITH in the Bible?

DEFINITIONS OF FAITH

Bible teachers attempt to explain FAITH

in a variety of ways. One Pastor described faith as "the only thing you can do without doing anything. It is the setting aside of your own person and work so that you can rely on the person and work of someone else. Of course, in Christianity, this is the Person and Work of the Lord Jesus Christ."

Another teacher defined it in this way: "FAITH is taking God at His word—and leaving the consequences to rest upon His FAITHFULNESS.

Another suggests: FAITH is trust in a person, the Person of Christ, the Son of God, and Savior of lost sinners, entrusting ourselves to Him, believing in Him and relying on Him.

Some may find such definitions helpful and clarifying, but for many others they introduce confusion rather than clarity.

THE BIBLE AND FAITH

In the original Greek of the New Testament writings, the term *pistis* is multifaceted. Depending on context, this single Greek word has four facets to its meaning, and they are all interconnected. For instance, when we normally hear the word FAITH, we probably first think of our own faith, our believing, as in: **what if some did not believe** (God's oracles, Rom. 3:2-3) or **Abraham believed God, and it was counted unto him for righteousness** (Rom. 4:3).

But in order to "believe" something, we have to have something to believe. FAITH must have content. The object of biblical FAITH is always God, but the content of that FAITH changed depending on what God said or promised to different people at different times. The Bible calls this THE FAITH, God's body of truth for today, Mystery Truth, which God had revealed to and through the Apostle Paul.

THE Christian Virtues: AGAPE LOVE

If ye continue in THE FAITH grounded and settled, and be not moved away from the hope of the Gospel, which ye have heard, and which was preached ... according to the dispensation of God which is given to me (Paul) for you, to fulfill the Word of God; even the Mystery ... (Col. 1:23-26)

When we put these two facets of the meaning of FAITH together, it would go like this: We believe (have FAITH) in THE FAITH (God's truth for today). We can see these two aspects of the meaning of FAITH in Rom. 1:

By whom we have received grace and apostleship for obedience to THE FAITH among all nations, for His name ... I thank my God through Jesus Christ for you all, that your faith is spoken of throughout the world. (Rom. 1:5-8)

Now, let's take it a step further. What is the content of THE FAITH that we believe? Its content is the FAITH (FAITHFULNESS) OF CHRIST:

Even the Righteousness of God which is by FAITH of Jesus Christ unto all and upon all who believe (Rom. 3:22).

A man is not justified by the works of the law, but by the FAITH of Jesus Christ, even we have believed in Jesus Christ (Gal. 2:16)

The FAITH OF JESUS CHRIST is not our faith (or belief) in Christ but His faithful work on the Cross for us. Notice that our FAITH comes after HIS FAITH. In Romans, The Righteousness of God comes by the FAITH OF CHRIST to all who believe or who have FAITH. And in Galatians, a man is justified (declared right) through the FAITH OF CHRIST in whom we have be-

lieved or have FAITH.

When we put these three aspects of the meaning of FAITH together, FAITH looks like this: *We place our FAITH (or belief) in THE FAITH (God's Mystery truth for today), which reveals the FAITH (FULNESS) OF CHRIST (the good news of His Work on the Cross for us).* And that is SAVING FAITH.

Then, as we operate in accord with saving FAITH, we are FAITHFUL. We are operating in accord with what God is doing today, which always results in a walk that is well pleasing to Him.

SAVING FAITH

Faith comes by hearing, and hearing by the Word of God (Rom. 10:17).

For by grace are ye saved through faith; and that not of yourselves: It is a gift of God: not of works, lest any man should boast. For we are His workmanship created in Christ Jesus unto good works, which God has before ordained that we should walk in them (Eph. 2:8-9)

He staggered not at the promise of God through unbelief; but was strong in faith, giving glory to God (Rom. 4:20-21).

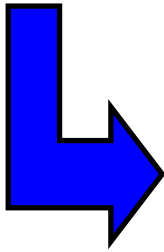
Now to him that worketh is the reward not reckoned of grace, but of debt. But to him that worketh not, but believes on him that justifies the ungodly, his faith is counted for righteousness (Rom. 4:4-5).

**If you would like to hear more,
click below:**

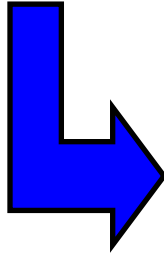
[FAITH](#)

FAITH IN ALL ITS GLORY

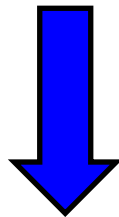
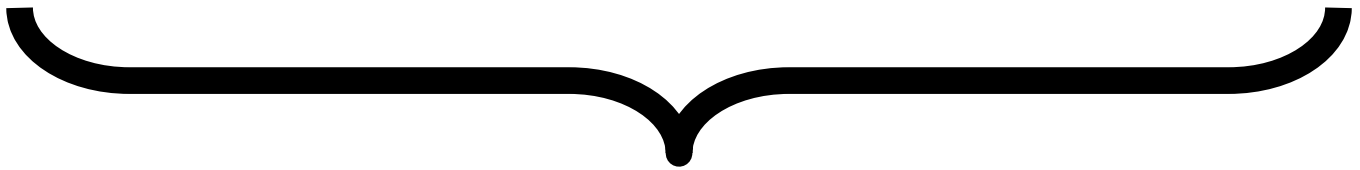
THE PERSON AND WORK OF
CHRIST ON THE CROSS:
FAITH OF CHRIST



RECORDED IN THE BIBLE:
THE FAITH



WHICH WE BELIEVE:
OUR FAITH



OUR FAITHFULNESS

Grace for Israel: God's Jehovah Name

(Continued from page 1)

God revealed His Jehovah Name fully to the Israelites before they began their exodus and months before they arrived at Mt. Sinai where they received the Law. He explained His Jehovah Name to them in this way:

And God said unto Moses, I AM THAT I AM: and he said, Thus shalt thou say unto the children of Israel, I AM hath sent me unto you (Ex. 3:14).

At the same time that He gave them His Name, He also gave them His Rod of Faith:

And Moses answered and said, But behold, they will not believe me ... And the LORD said unto him, What is that in thine hand? And he said, A Rod ... that they may believe that the LORD God of their fathers, the God of Abraham, the God of Isaac ... hath appeared unto you (Ex. 4:2-5).

Contrary to what most commentators say, God's preferred method for dealing with humanity, including Israel, has always been on the basis of Grace and Faith not Law and Works. Three months elapsed between the time Israel departed through the Red Sea and arrived at Mt. Sinai. During this time, before they ever received the Law, God dealt with them graciously. The LORD was present with them, leading them along the way. He redeemed them from slavery in the land of Egypt, making a way for them by powerfully parting the Red Sea. He destroyed the Egyptian Army. He destroyed their enemy Amalek's army. He provided water and food for them in the wilderness. In short, He had carried them along as on eagles wings (Ex. 19:4).

All of this was happened before they had reached Mt. Sinai and before they had en-

tered into the Law contract with God. And it was all accomplished on the basis of the Grace resident in His Jehovah Name and the Rod of Faith that Moses held up.

Most commentators insist that God needed the Law to turn Israel into a real nation. They make the Law Israel's constitution, its legal code. All the other nations had such a document so Israel needed one too. Without it she could not be a nation. So, according to them, God basically copied the Babylonian Code of Hammurabi (with some improvements, of course!) and gave it to Israel so she could become a real nation.

What nonsense! Israel didn't need the Law for God to form her into a nation any more than she needed a king like the Gentile nations had. Both were signs of Israel's rebellion against and rejection of God, and both ended in disaster. Israel's desire for a king led to the disaster of King Saul's reign. And Israel's desire to enter into the Law resulted in her falling under its curses for the next 1500 years. The Law didn't form the nation. The Law brought about its dissolution, which culminated in her being ejected out of the land and dispersed among the Gentiles. So much for the commentators.

Before they had ever reached Sinai, God had already formed them into His nation, and they were already fulfilling His purpose for them, and they were doing this not on the basis of the Law (they hadn't received it yet) but on the basis of Grace. God created Israel to be His light to the world, His conduit of blessings to the Gentiles, and they were doing just that. Over those three months, God had brought them unto Himself, and the final scene we have of National Israel before reaching Sinai is Israel's leaders fellowshipping with the LORD and

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Grace for Israel: God's Jehovah Name

bringing the Gentiles, the Midianites, into that fellowship as well, together they were worshipping God! (Ex. 18:1-12). Israel was already a functioning Nation according to God's plans and purpose before she ever received the Law.

Once we get to Sinai, God pleaded with them to continue relating to Him in this way, on the basis of Grace and Faith and not on the basis of Law and Works.

Tell the children of Israel: Ye have seen what I did unto the Egyptians, and how I bare you on eagles' wings, and brought you unto myself. (Ex. 19:4)

God had been carrying them along as on eagles wings, bringing them to Himself. And now based on what He had taught them about the Grace resident in His Jehovah Name over the previous three months, He wanted them to continue to operate according to that. But they didn't. Instead, they rebelled and entered into that Law contract with God. They should have known better. On the way to Mt. Sinai God taught them that relating to Him on the basis of the Law would end in disaster.

If you will diligently harken to the voice of the LORD thy God, and will do that which is right in His sight, and will give ear to His commandments ... I will put none of these diseases upon thee which I have brought upon the Egyptians. (Ex. 15:26)

Here we have the basis of a Law System. If you do what I say, then I will bless you. And if you don't, I will curse you. Then God went on to give them two super-easy commands to teach them how well they would keep His commands (Ex. 15:4). The first command was simple: Don't hold the manna overnight (Ex. 16:19). And the second was just as simple: Don't collect manna on the Sabbath (Ex. 16:26). Super easy. No problem. Anyone

could do that! But what did the Israelites do? They held the manna overnight (Ex. 19:20), and they went looking for it on the Sabbath Day (Ex. 19:27).

God was trying to teach them that if they couldn't even keep a couple of super-easy commands about collecting manna in order to escape the diseases of Egypt, they would never be able to keep the 613 commands of the Mosaic Law that penetrated into every detail of life and called down God's curses for disobedience! They should have known better! They should not have entered into the Law Covenant. Instead, they should have pleaded with God to keep on carrying them along as on eagles wings! On the way to Mt. Sinai, they should have learned that they couldn't do anything on their own. If they were going to be the nation God intended them to be, He would have to do it for them through Grace and Faith.

But they didn't learn these lessons. In rebellion against God and rejection of His Grace, the Israelites insisted on entering into the Law contract, saying: All **that the LORD has said WE WILL DO**. "We will do" rules out "the LORD will do." In saying this, they contracted to do what only God could do on their behalf. Instantly, the people He had brought close to Himself under Grace, He pushed FAR AWAY under the Law! (Ex. 19:10-25).

GOD'S JEHOVAH NAME

When God heard the cries of the Israelites and saw their affliction in the land of Egypt, He called on Moses to lead them as He delivered them from the hand of the Egyptians in order to make of them a great nation in accord with the Abrahamic Covenant. At that time Moses asked God

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this question:

When I come unto the children of Israel, and shall say unto them, The God of your fathers has sent me unto you; and they shall say to me, What is His Name? What shall I say unto them? (Ex. 3:13).

God answered him saying:

I AM THAT I AM: AND He said, Thus shall you say unto the children of Israel, I AM hath sent me unto you; This is My Name forever, and this is My memorial unto all generations (Ex. 3:14-15).

At the beginning of His work with Israel, God gave her His Jehovah (LORD) Name, which would provide the Grace needed to make her into the nation He created her to be.

I AM THAT I AM speaks to the LORD's (Jehovah's) eternal existence, conveying the idea that He is timeless, the eternal self-existing One. Time has no effect on His plans and purposes. God had promised Abraham:

Know for a surety that thy seed shall be a stranger in the land that is not theirs, and shall serve them; and they shall afflict them four hundred years (Gen. 15:13).

Now, the four hundred years had passed, and while the Israelites had forgotten and lost confidence in this promise, God hadn't. He was now going to fulfill it.

I AM. The first thing to note is that Hebrew scholars say this word derives from "the Qal imperfect first person form of the verb." No, I don't know what that means either, but I am told that its significance is that what God promised in the past has ongoing results that extend through the present and into the future. Having provided Israel with the Grace resident in His Jehovah, **I AM**, Name

in the past, God would be whatever Israel needed Him to be in the present and into the future, forevermore.

The second thing to note is that this phrase is an incomplete thought. If I come up to you and say, "I am" or "I will," you will probably respond: "You are what?" or "You will what?" And that is exactly the response God wanted the Israelites to make. God, "You are what?" "You will be what?" God answered that He is and will be whatever Israel needs Him to be. It was as though God gave them a blank check signed with His Jehovah Name: **I AM** _____. Then He told them to fill in the blank by Faith, writing in whatever they needed. He would do it for them.

If they needed deliverance from Egypt: **I AM** will be their Deliverer. If they needed clean water: **I AM** will purify the water. If they needed food: **I AM** will be their Provider. If they needed someone to fight their battles: **I AM** will be their Banner. Just like Moses, all they had to do was believe in and rely on the Grace resident in His Jehovah, **I AM**, Name. God would do everything else, carrying them along as on eagles' wings.

To help Israel get started thinking along these lines, God memorialized examples of how they were to use His Jehovah Name, by saying **I AM** ????, showing them how they should fill in the blank.

COMPOUND JEHOVAH NAMES

Jehovah-jireh (Gen. 22:7-8)

The LORD will provide. God memorialized this compound Jehovah Name when Abraham was about to offer up Isaac for a sacrifice. Isaac asked, **Behold**

Grace for Israel: God's Jehovah Name

the fire and the wood: but where is the lamb for a burnt-offering? And Abraham responded: **My son, God will provide Himself a lamb for a burnt-offering.**

And that is exactly what God did. Isaac was spared, and God provided the ram for Abraham to sacrifice. Abraham called the name of the place Jehovah-Jireh—**I AM** will provide. Through the grace in His Jehovah name, God would be Abraham's and Israel's Provider, ultimately providing Himself as their sacrifice, which was fulfilled by Christ on the Cross, to redeem her from her sin.

Jehovah-rapha (Ex. 15:22-26)

The LORD your healer. God memorialized this Jehovah Name with Israel right after He displayed the Grace resident in His Jehovah, **I AM**, Name in the parting of the Red Sea when He delivered the Israelites and destroyed the Egyptian army. All Israel had to do was hold up the Rod of Faith then stand still and watch God's deliverance.

To see if they had learned these Grace lessons, God gave them a pop quiz. He immediately led them to bitter waters that were unfit to drink. They needed the waters to be "healed." If they had learned the lessons about God's Grace and Faith that He had taught them at the parting of the Red Sea, they should have realized that if He could do that He could do anything. They should have fallen on the Grace in His Jehovah Name and filled in His blank check: **I AM, we need you to heal our waters!** But they didn't. Instead, they murmured against Moses and the LORD in unbelief. They failed the test.

Jehovah-nissi (Ex. 17:15)

The LORD will be your banner, your victory. Some translate this: **The LORD will be your Conquering Hero**, who will

bring Israel victory over her enemies. God memorialized this Jehovah Name with Israel when the army of Amalek, one of Israel's persistent historical enemies and a key player in Satan's plan of evil against her, attacked her in the wilderness.

God's plan was to re-establish His Glory on the earth through the Nation of Israel. Satan's plan was to do whatever he could to keep this from happening. Israel would not be able to withstand Satan's attacks on her own. She must learn to rely on the Grace resident in His Jehovah, **I AM**, Name. If she was going to be victorious over Satan's attacks, she would need to rely on the LORD and fill in His blank check: **I AM, we need you to be our Banner, our Conquering Hero!** (Ex. 17:15).

Jehovah-Mekoddishkem (Ex. 31:13)

The LORD your Sanctifier. God memorialized this Jehovah Name with Israel while giving instructions for the building of the Tabernacle. There He reminded them about the importance of keeping the Sabbath, **for it is a sign between me and you throughout your generations that I am the LORD that does sanctify you** (Ex. 31:13).

The LORD will sanctify you. Observing the Law and the Sabbath showed that God had set apart Israel from the other nations unto Himself. If Israel was to be the nation He created her to be, a holy Nation, a sanctified Nation, then God would have to make them into it. They would need to fill in His blank check: **I AM, sanctify us!**

Jehovah-shalom (Judg. 6:24)

The LORD will be your peace. God memorialized this Jehovah compound name with Israel at a time when she was coming under the curses of the Law be-

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cause of her disobedience in the time of the Judges. At that time there was no peace in the land of Israel. The nation was in turmoil. Internally, the 12 tribes were fighting each other and engaging in terrible sins whereby **every one did that which was right in his own sight** (ie., not what was right in God's sight!) (Ex. 21:25). Externally, the surrounding nations were attacking and carrying out border raids, stealing food and other provisions from the Israelites.

If there was going to be peace in Israel, God would have to be the One to provide it. He did just that through the Judge Gideon, who memorialized it forever when he built an altar unto God at Ophrah when he filled in His blank check: **I AM, be our peace!**

Jehovah-tsidkenu (Jer. 23:6)

The LORD our Righteousness. God memorialized this Jehovah name with Israel when Jeremiah, looking ahead into the future of national Israel, prophesied that if Israel was to be restored and converted, the LORD would have to be the One to do it. **I WILL: raise unto David a RIGHTEOUS Branch, and a King shall reign and prosper, and shall execute judgment and justice in the earth ... and Israel shall dwell safely in the land, and His Name whereby He shall be called: The LORD our Righteousness** (Jer. 23:5-6).

Of course, we know that God will fulfill this when the Lord Jesus Christ returns as Israel's King. At that time, He will re-gather the Nation, raise her above all other nations and establish her long-prophesied Kingdom of Righteousness over the whole earth. If this was to occur, God would have to do it for her. She

would need to fill in His blank check: **I AM, be our Righteousness!**

Jehovah-shammah (Ezek. 48:35)

The LORD is There. God memorialized this Jehovah Name when Ezekiel, looking ahead into the future when Israel returns to the Land and enters her earthly Kingdom, prophesied that the LORD Himself would be present with them. Under the curses of the Law, God separated Himself from Israel and left her. But in the future, when Israel will look on the One they pierced (Zech. 12:10) and fall on His Grace (Hos. 14:2), they will fill in His blank check: **I AM, be with us forevermore!**

Jehovah-raah (Ps. 23:1)

The LORD my Shepherd. God memorialized this Jehovah name in Ps. 23:1. It will be a special provision for believing Israel when she goes through that Great Tribulation Period. At that time, the believing remnant, true Israel, will be persecuted on every side, and in refusing the

Mark of the Beast (Rev. 13-15), she will be unable to buy or sell for provisions. The persecution will become so intense that she will flee to the mountains, and there she will need to rely on God to be her Shepherd. He will lead her along the way, through the Valley of Death and into her promised Kingdom at His Return. If the believing remnant is going to **endure until the end** (Mat. 24:13) of this Tribulation, she will need to fill in the blank check of God's Jehovah Name: **I AM, be our Shepherd!**



To Hear More, click here:
[God's I AM Jehovah Name](#)

GOD'S JEHOVAH NAME IN PSALM 23

Psalm 23 is the poster child for God's Jehovah Names. In addition to mentioning Jehovah my Shepherd directly, it mentions many others indirectly. This Psalm will be especially relevant to the believing remnant of Israel as she goes through the Time of Jacob's Trouble, the Great and Terrible Day of the LORD when they will need every bit of Grace that God offered them in His Jehovah Name if they are to endure until the end of that Tribulation!
(Mat. 24:13)

Psalm 23

The LORD *is* my shepherd; I shall not want.

(I AM YOUR SHEPHERD; I AM YOUR PROVIDER)

² He maketh me to lie down in green pastures: **(I AM YOUR PEACE)**

He leadeth me beside the still waters. **(I AM YOUR PEACE)**

³ He restoreth my soul: **(I AM THE ONE WHO HEALS YOU)**

He leadeth me in the paths of righteousness for his name's sake.

(I AM YOUR RIGHTEOUSNESS)

⁴ Yea, though I walk through the valley of the shadow of death,

I will fear no evil: for thou *art* with me; **(I AM THERE WITH YOU)**

Thy rod and thy staff they comfort me. **(I AM YOUR SHEPHERD)**

⁵ Thou preparest a table before me in the presence of mine enemies:

(I AM YOUR PROVIDER; I AM YOUR BANNER)

Thou anointest my head with oil; my cup runneth over.

(I AM YOUR SANCTIFIER)

⁶ Surely goodness and mercy shall follow me all the days of my life:

(I AM YOUR PROVIDER)

And I will dwell in the house of the LORD for ever.

(I AM THERE WITH YOU)

GOD'S GRACE FOR THE BODY OF CHRIST

God's Jehovah, I AM, Name was given specifically to National Israel not to the Body of Christ. For them, the Grace resident there came before the Law, and God dispensed that grace outside the Law. For sinful humanity, all the Law could do was point out sin, magnify it, then condemn and execute judgment on those who broke it, usually calling for the death sentence! Such was the history of Israel under the Law.

Today God refuses to deal with humanity on the basis of Law. He has already proven the futility of such a system in dealing with sinners through the history of Israel. If even Israel, with all her divine advantages and benefits, couldn't produce a righteousness that was acceptable to God by the Law and its works, no one else with far less (ie., the Gentiles) would be able to either. God has completely ruled out the Law option.

Now, through the Risen and Glorified Christ as revealed to and through the Apostle Paul, God is dispensing the Riches of His Grace apart from the Law. Now He is dealing with sinners solely on the basis of a Grace System. We are in the Dispensation of Grace. Here are some of the amazing Grace gifts God freely gives believers today not through Israel's promises, covenants, or His Jehovah, I AM, name but through Christ and His Cross:

We Have Already Received All God's Blessings

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us with all spiritual blessings in heavenly places. (Eph. 1:3)

We Have Peace With God

We have peace with God through our Lord Jesus Christ. (Rom. 5:1)

We Follow Paul Not Moses

Be ye followers of me (Paul), even as I also am of Christ. (1 Cor. 11:1)

We Are More Than Conquerors

We are more than conquerors through Him (God) that loved us. (Rom. 8:7)

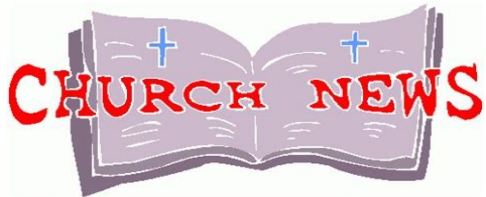
We Are God's Temple

Ye are the temple of God, and that the Spirit of God dwells in you. (1 Cor. 3:16)

Made His Righteousness In Christ

That we might be made the righteousness of God in Him. (1 Cor. 5:21)

God's Wisdom, Righteousness, Sanctification and Redemption But of Him are ye in Christ Jesus, who of God is made unto us wisdom, righteousness, sanctification and redemption. (1 Cor. 1:30)



There will be a Fellowship Dinner on June 2nd. All are welcome!

The new Church Directory is available!

We preach **Christ Crucified**¹; we worship **Jesus Christ According to the Revelation of the Mystery**²; and we study the Bible using the principle of **Rightly Dividing the Word of Truth**³.

1. 1 Cor. 1:23 2. Rom. 16:25 3. 2 Tim. 2:15

We meet every Sunday morning at the **Rolling Meadows Community Center** located at 3705 Pheasant Dr.

www.gbcrm.org

Fellowship and Refreshments: 9:30 - 9:55

Morning Service: 9:55 - 11:15

We have Sunday School for all children

Please visit our website for Directions: [Directions](#)

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All Articles in the Bold To Speak The Mystery Newsletter are by Steve Walker

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