



BOLD TO SPEAK THE MYSTERY

Volume 2 Issue 2

February, 2020

The Gospel For The Denominational Churches of Christianity

A while back, Bible Teacher John Klasen presented a message especially for those in denominational churches. After attending denominational churches for more than 40 years, John wanted to send his friends there this special message, a message that was at once a letter of love and a word of warning.

SATAN THE DECEIVER

Many people in these churches believe that Jesus Christ died on the Cross for their sins, that the Bible is the Word of God, and that they are saved. But what they may not understand is the role Satan plays today in Christianity.

Satan is the Deceiver, and he is subtly undermining God's plan and purpose for Christianity. The Apostle Paul described the way Satan does this as "the wiles of the devil" (Eph. 6:11). When he wrote to the Corinthians he feared that the serpent (Satan), who had beguiled Eve in the Garden and had plunged the whole human race into sin and death through Adam, may likewise beguile the Church in Corinth, subtly corrupting their minds, turning them away from the **simplicity that is in Christ** (2 Cor. 11:3)

Inside this issue:

<i>The Gospel For Denominational Churches</i>	1-4
<i>Rightly Dividing "Cheat" Sheet</i>	5
<i>Know What You Believe and WHY: SALVATION</i>	6-9
<i>Flow Chart: How God Reveals His Truth For Today</i>	10

Contrary to popular opinion, Satan doesn't come as a red skinned dragon with horns and a pitchfork, preaching gross sins and sexual immorality. Rather, the Bible says he comes as "**an angel of light,**"

and his helpers come as "**ministers of righteousness**" (2 Cor. 11:14-15), slyly preaching "**another Jesus, another spirit, another gospel**" (2 Cor. 11:4).

Just as Satan's perversion of God's truth to Adam and Eve had large ramifications, his subtle perversions of God's truth in Christianity likewise have large ramifications that will last not only through time but through all eternity.

IS THERE ONLY ONE GOSPEL?

John begins to answer this question by looking at God's Gospel for today, which Paul calls **the Gospel of the Grace of God** (Acts 20:24). There is a common understanding in denominational teaching that there is only one gospel. But if that is true, why did the Apostle Paul need to warn the Corinthians about being deceived by **another gospel** (2 Cor. 11:3-4)? And why would Paul need to warn the Galatians about being led away from the Gospel of the Grace of Christ unto **another gospel** while pouring out God's curses upon all those who preach **another gospel** (Gal. 1:6-9)?

We must take these Scriptures seriously. The word Gospel simply means Good News, and God has proclaimed different Gospels to different people at different times. When any of these other Gospels are confused with or added to the Gospel God gave to Paul, the Gospel of

(Continued on page 2)

The Gospel For The Denominational Churches of Christianity

the Grace of God, they pervert it, moving their hearers away from the **simplicity that is in Christ**. This is what these passages plainly state, and whenever man-made theological systems conflict with Bible truth, we must always choose God and His Word, never man and his traditions.

To learn more, click below:
[ANOTHER JESUS, SPIRIT, GOSPEL](#)

THE GOSPEL FOR TODAY

God's Good News for believers today is called The Gospel of Grace, and it is based on the fact that Christ did everything necessary on the Cross to deal with sin and save sinners. Sinners do nothing. We add nothing. At the Cross, Christ alone completely and perfectly did all that was necessary to accomplish our salvation. There He redeemed us from the debt and penalty of sin in a way that met all the demands of an infinitely Holy, Righteous and Just God.

Our part, the sinners part, is simple faith, believing in what God accomplished through Christ on the Cross. Someone has said that believing is the only thing you can do without doing anything. It is the setting aside of our own person and work so that we can trust in and rely on the Person and Work of Another—the Lord Jesus Christ. The sinner's faith in the Person and Work of Christ on the Cross and that alone is what Paul calls **the simplicity that is in Christ**. Paul describes the Gospel in this way:

the Gospel ... that Christ died for our sins according to the Scriptures; and that He was buried, and that He rose again the third day according to the Scriptures. (1 Cor. 15:1-4)

And he says it this way in Romans 3:24-25:

We are justified freely by His Grace through the redemption that is in Christ Jesus, whom God has set forth to be a propitiation through faith in His blood.

The substitutionary death of Christ for sinners results in the redemption of all who believe. It is completely sufficient. Nothing else needed. Nothing else is accepted!

For by grace are you saved through faith; and that not of yourselves; it is the gift of God: Not of works, lest anyone should boast. (Eph. 2:8)

Such is the believers **simplicity in Christ**, which is centered on the Good News of the Death and Resurrection of Christ.

ANOTHER GOSPEL

With all of this in mind, John continues by taking us to another Gospel in the Bible called The Gospel of the Kingdom. Christ preached this Gospel during His earthly ministry as recorded in Matthew, Mark, Luke and John, and He told His disciples to preach it as well (Mat. 4:23, 10:7; Lk. 9:1-2). Now, if theologians are correct in their assumption that there is only one Gospel in the Bible, then the Gospel of the Kingdom would be the same as the Gospel of the Grace of God. And if this were the case, then the Gospel of the Kingdom should also be centered on the death and resurrection of Christ. But is this the case? Without question Peter and the 11 (excluding Judas) were saved. But were they saved by looking forward to and believing in the Good News of the Death and Resurrection of Christ as theological systems say?

Let's look at Matthew 16. By the time we get to this passage, Peter and the 12 had been preaching the Gospel of the Kingdom for a long time. Yet we are told in Mat. 16 that it wasn't until then that Jesus "**began**" to instruct them about His upcoming death (Mat.

The Gospel For The Denominational Churches of Christianity

16:21), a surprising thing if they had been proclaiming it for the past couple of years in the Gospel of the Kingdom. The passage goes on to give us Peter's response to this instruction: **Peter took Him (Jesus) and began to rebuke Him, and Jesus told Peter to get behind me, Satan** (Mat. 16:21-22)! Wow, that's surprising as well. If Peter had been looking forward to the death of Christ and had been proclaiming it in the Gospel of the Kingdom, we would have expected him to respond positively: "Yes, Lord, I know. That is what we and all the Old Testament saints before us have been looking forward to and waiting for. That is what the sacrificial system had been pointing to. We are glad it has finally arrived." But he didn't say that. Rather, he strongly denounced what the Lord said about His death. Neither Peter nor anyone else at this time knew anything about the death of Christ at all, let alone as Good News.

The death of Christ clearly was not a component of the Gospel of the Kingdom. But what about the resurrection? Was it a component of the Gospel of the Kingdom? To answer that, let's go to Mark 9. After the experience of the Transfiguration (Mk. 9:1-8), Jesus tried to teach Peter and the 12 about His upcoming resurrection from the dead. If the Gospel of the Kingdom and the Gospel of Grace were the same, the 12 should have responded by saying: "Yes, Lord. That is what we have been looking forward to, and what the Old Testament saints had been looking forward to. That is what we have been proclaiming in the Gospel for some time now." But what did they really say? **They kept saying to themselves, questioning one with another what the rising from the dead should mean** (Mk. 9:9-10; also Lk. 18:31-34; 24:1-11; Jn. 20:1-10).

It is hard to imagine how the 12 could have been believing and preaching a Gospel

that centered on the death and resurrection of Christ when they understood NOTHING about either! The point is this: If even Peter and the 12, who had been the recipients for some 3 years of intimate, personal instruction from the Lord Jesus Christ, knew nothing about His death and resurrection, no one else before them with far less information knew about it either. Such is the confusion sown when we rely on man-made theological systems rather than God and His Word.

Why is this so important? Because eternal destinies are affected by what we are taught and believe. This is why Paul warned the Corinthians so strongly about the "wiles of the devil." If Satan can successfully beguile us away from Paul's Gospel of Grace and replace it with another Gospel, he will have perverted God's saving message for today, leaving sinners dead in the sphere of sins (Eph. 2:1).

So if these two Gospels are different, what was the central belief in the Gospel of the Kingdom? What did Peter and the 12 believe unto salvation? It centered on the fact that Israel's long promised Messiah, Jesus Christ, had arrived, and that He is **the Son of the Living God** (Mat. 16:16), or as the Apostle John puts it: **believe that Jesus is the Christ, the Son of God; and that believing you might have life through His Name** (Jn. 20:30).

But what about later? Did Peter and the 12 preach the Good News of the Death and Resurrection of Christ after it occurred in early Acts? On Pentecost, Peter said to the leaders of Israel that they had taken Jesus, a Man approved of God, and **with wicked hands have crucified and slain! ... Repent and be baptized every one of you!** (Acts. 2:23, 38). Why were they to repent and be baptized? Because Peter goes on to explain that the One they killed and thought

The Gospel For The Denominational Churches of Christianity

they had gotten rid of had been raised from the dead and was about to return in wrath and judgment to destroy His enemies, beginning with Israel (Acts 3), beginning with them! Was this Good News for his hearers? NO! It was bad news, the worst news ever.

THE WILES OF THE DEVIL

It is not until God raised up the Apostle Paul that the Gospel of the Death of Christ was proclaimed as Good News (1 Cor. 15:1-4). The Gospel of the Kingdom and the Gospel of the Grace of God are distinct. Today, the Gospel of the Kingdom is **another gospel**, and to receive it for ourselves is to be tricked by the “wiles of the devil.” The Gospel of the Kingdom came announcing the Good News that Israel’s long-promised Messiah and King, the Lord Jesus Christ, had arrived! The Gospel of the Kingdom was supposed to be received by Israel’s leadership in Jerusalem, who would then take it out to Judea, and after Judea received it, they would take it out to Samaria, and after Samaria received all Israel would be saved (Acts 1:8). Then through the believing Nation of Israel it out to the whole world whereby the Gentiles could be blessed with Israel and through her RISE (Acts 3:19-26).

But, of course, we know this didn’t happen. Israel’s leadership in Jerusalem rejected their Messiah, joined arms with the Gentiles in putting Him to death, and short-circuited this whole process. They re-affirmed this decision in Acts when they rejected the ministry of the 12. So God set aside His Prophetic Program with Israel temporarily along with its Gospel of the Kingdom, and began a new Mystery Program through the Apostle Paul with a new Gospel, the Gospel of the Grace of God. When we mix up these two Programs and Gospels we fall for **the wiles of the devil**, ushering in confusion.

The Gospel of the Kingdom, for instance, came associated with water baptism. To add this to the Gospel of Grace today is to pervert it. Today, there is only one baptism, and it is not a water baptism whereby a man places someone into water, but a spiritual baptism whereby the Holy Spirit places the believer into Christ (Eph. 4:1-6; 1 Cor. 12:13). How many people have been tricked into thinking that their salvation came by water baptism, infant or adult? How many people have fought and died over water baptism in Christian history, with the irony being that it is not even part of God’s program for today. Such are **the wiles of the devil**.

The Gospel of the Kingdom also proclaimed conditional forgiveness: Jesus told His disciples to pray: **Forgive us our debts as we forgive our debtors** (Mat. 5:12, 14). But praying this prayer today perverts the Gospel of Grace because it rejects the unconditional blessings God has already given us in Christ. Today we are to pray in thankfulness for the forgiveness God has already given to us (Eph. 1:7-8; 4:32)!

CONCLUSION

Satan’s perversions of the Gospel of Grace are designed to keep the lost from being saved and the saved from living lives that are well pleasing to God, resulting in consequences that extend through time and eternity. We must remain in the **simplicity that is in Christ: Believe on the Lord Jesus Christ and you shall be saved ... who died for our sins and rose again to be our righteousness unto eternal life ... you are saved by grace through faith** (Acts 16:31; Rom. 4:24-25; Eph.2:8).

To learn more, click below:

[The Gospel For the Denominational Churches](#)

Rightly Dividing "Cheat" Sheet

<p><u>GOD'S PLAN RE-VEALED IN BIBLE</u> <u>Genesis-Revelation</u></p>	<p>Old Testament, Gospels, Peter and the 12, Hebrews-Revelation</p>	<p>Paul's Letters: Romans-Philemon</p>
<p>Two Purposes</p>	<p>Manifest His Glory on EARTH. THE EARTHLY PURPOSE. (Deut. 28)</p>	<p>Manifest His Glory in the HEAVENLIES. THE HEAVENLY PURPOSE. (Eph. 1-3)</p>
<p>Two Programs</p>	<p>What God HAD SPOKEN by the prophets since the world began. THE PROPHETIC PROGRAM. (Lk. 1:70; Acts 3:21)</p>	<p>What God HAD KEPT SECRET since the world began. THE MYSTERY PROGRAM. (Rom. 16:25; Eph. 3)</p>
<p>Two Peoples</p>	<p>THE NATION OF ISRAEL (Ex. 19:6)</p>	<p>THE BODY OF CHRIST (Eph. 1:22-23)</p>
<p>Two Sets of Gospels</p>	<p>GOSPEL OF THE KINGDOM/ GOSPEL OF THE CIRCUMCISION. (Mat. 4:23; Gal. 2:7)</p>	<p>GOSPEL OF THE GRACE OF GOD/GOSPEL OF THE UNCIRCUMCISION. (Acts 20:24; Gal. 2:7)</p>
<p>Two Sets of Instructions</p>	<p>THE LAW OF MOSES. (Ex. 19)</p>	<p>THE GRACE TEACHINGS OF PAUL. (Titus 2:11-14)</p>
<p>Two Standards of Power</p>	<p>THE POWER WHEN GOD DIVIDED THE RED SEA. (Ex. 14:15-31)</p>	<p>THE POWER WHEN GOD RAISED CHRIST FROM THE DEAD. (Eph. 1:19-20)</p>
<p>Two Commissions</p>	<p>BLESSINGS THROUGH CHRIST GOING TO THE WORLD WITH ISRAEL AND THROUGH HER RISE. (Deut. 28:1-14)</p>	<p>BLESSINGS THROUGH CHRIST GOING TO THE WORLD APART FROM ISRAEL AND THROUGH HER FALL. (Rom. 11:11-15)</p>
<p>Two Dispensations</p>	<p>DSPENSATION OF THE LAW. (Ex. 20)</p>	<p>DISPENSATION OF GRACE. (Eph. 3)</p>

KNOW WHAT YOU BELIEVE AND WHY! SALVATION

While knowing what to believe is a great start, it is not enough. If believers are to remain steadfast and anchored to God and His Word and not be blown about by every wind of doctrine, they must not only know what is true but why it is true as well. Just knowing what to believe puts believers at the mercy of humans--their favorite Bible teacher or radio announcer or book author or pastor or TV evangelist.

But what happens when the Bible teacher dies or leaves the church or the radio or the TV? What happens when he is replaced by a new teacher who says the exact opposite of what their favorite teacher said? What do you do then? Who is right? In order to live stable Christian lives for ourselves and others, we must not only know what to believe, but **WHY WE SHOULD BELIEVE IT FROM THE BIBLE**, as well.

A Personal Note from The Author:

I have experienced this predicament firsthand. I grew up in a "Grace Bible Church." I learned "Grace Truths." I was told what to believe. But then, I went off to a distant college far from home. One of the first things I did was look up the local "Bible Church." My hometown church was called a "Bible Church," so I naturally thought that all "Bible Churches" taught the same thing. In my innocence, or perhaps my ignorance, I probably thought that there was a "Bible Church" Seminary somewhere that doctrinally prepared people to be "Bible Church" pastors. Boy, was I wrong!

The teachings at the "Bible Church" in my college town were completely different from the teachings of the "Bible Church" in my hometown. My hometown Grace Pastor

taught absolute eternal security. Once saved always saved! My college town Bible Church Pastor wasn't so sure. My hometown Grace Pastor taught that water baptism is not for today. My college town Pastor said it was. My hometown Grace Pastor taught that the Body of Christ was distinct from the Nation of Israel and, therefore, the Bible needed to be rightly divided. My college town Pastor said the Body of Christ had replaced the Nation of Israel and, therefore, there was no need to rightly-divide the Bible. My hometown Grace Pastor taught that the sign gifts had ceased. My college town Pastor said they hadn't. The list goes on and on, but I think you get the idea.

I grew very confused even to the point of despair. I knew that what my hometown Grace Pastor taught was right. But what my college town Pastor taught sounded right too. They both dressed up their teachings with Bible quotes and verses. But they couldn't both be right. I was blown about by every wind of teaching, and I didn't know which way to go. I felt like an unmoored ship at sea during a storm. I needed to get some answers. So, I decided to arrange a meeting with my hometown Grace Pastor when I returned home during the Holidays and discuss these things with him. He would have the answers. He would explain everything.

But then something shocking happened. When I returned home, I found out that my Grace Pastor had left the church. He was no longer there. He had moved far away. I felt all alone, unanchored, sinking ever deeper into a sea of confusion and despair. I suddenly realized that I hadn't built my life around the never-changing Christ and His Word. I had built my life around an ever-changing man and his word—a loving man, a wonderful man, a faithful man—but a man nonetheless. In the words of the famous song,

KNOW WHAT YOU BELIEVE AND WHY! SALVATION

Landslide: “I’ve been afraid of changes because I built my life around you.” But then, when the “you” left, the song goes on: “I saw my reflection in the snow-covered hills, well, the landslide brought me down.” I had built my life around a human teacher and when he left, I was brought down too.

Fortunately, that was not the end of my story. There were other Bible teachers who faithfully proclaimed Grace Truths from the Word rightly divided, and I learned much from them. But I was never again content with just being told what to believe (as wonderful as that is!). I was determined to find out why I should believe it as well. For this is the only thing that can stabilize a Christian life, anchoring it securely to the unchanging God and His Word, rather than to uncertain human teachers. It is toward this end that Pastor Peter has been teaching, especially to the youth, this series entitled: KNOW WHAT YOU BELIEVE AND WHY YOU BELIEVE IT!

SALVATION

For by grace are ye saved through faith; and that not of yourselves: *it is* the gift of God: not of works, lest any *man* should boast. For we are his workmanship, created in Christ Jesus unto good works, which God hath before ordained that we should walk in them (Eph. 2:8-9)

Let’s break this passage down into its phrases:

For by GRACE:

What is Grace, exactly? There are many answers to this. To some it is little more than God’s mercy. Or, God’s peace given to the

restless. God’s love shown to the unlovely. But Grace is more than this. Others say Grace is God’s unmerited favor. Favor that doesn’t acknowledge our works—good or bad. Favor that is not only unearned but favor that **cannot** be earned! That is better. But it is still not enough.

If God’s Grace is not dependent on the sinner’s person and work, then whose person and work is it dependent on? After all, a gift is always free to the recipient, but it must be paid for by someone. In answer to that question, a pastor put it this way:

*Grace is all that God is free to do
for you and me,*

*Because of what His Son did
on the Cross of Calvary.*

Okay, it’s not Shakespeare, but it gets the point across. Grace is based on the Person and Work of Christ. What saves is not the sinner’s merit, effort, work or performance. What saves is Christ’s merit, effort, work and performance, which He accomplished at the Cross where He died for sinners, taking onto Himself our sin and death, so that He might bring all who believe into His Righteousness and Life as a free gift.

Are you SAVED:

Salvation not only delivers sinners **from** something. It delivers them **to** something as well. On the one hand, it delivers them **from** not only the sins they commit but from the power of Sin that reigns over them. It delivers **from** judgment, condemnation and death. And it delivers them **over to** Christ. **To** Righteousness and to eternal Life.

The richness of the Greek text is sometimes missed in our English transla-

KNOW WHAT YOU BELIEVE AND WHY! SALVATION

tions. This verse not only tells us how we are saved initially, it also tells us that once saved we are eternally secure. In the Greek, the phrase “you are saved” is in the “passive, perfect participle.” The passive voice indicates that the sinner who is saved did not receive it based on his own person or work. He contributed nothing to it. Someone else did all the work for him.

Of course, that Someone else is God through the Lord Jesus Christ. And the perfect tense indicates that it was something completed in the past but has ongoing results that extend into the present and the future. Putting it all together, a literal paraphrase of this verse would be something like: *Having been saved (by God) in the past, the believing sinner continues to possess the results of that salvation into the present, future and beyond.*

In other words, because God saves by Grace based on the Person and Work of Christ on the Cross for sinners (not based on the person and work of the sinner), it lasts forever. It cannot be diminished. It cannot be lost. It cannot be undone. Since the sinner did nothing to gain salvation, he or she can do nothing to lose salvation either. Remarkably, Paul tells us that not even God Himself can take Grace Salvation away from a saved sinner” (Rom. 5:1-11; 8:30-39)!

Through FAITH:

The salvation God provides to sinners based on Grace is received through or by faith. Faith is a multifaceted word. Paul wrote about *our* FAITH in the sense of our “believing.” But what is it that we are to believe? We believe God’s body of truth for today, which is found in Paul’s Epistles. Paul calls that THE FAITH. And what is the content of THE FAITH, which we have FAITH in? It is the Person and Work of Christ on

the Cross for sinners. Paul calls this the FAITH OF CHRIST. Rom. 3:21-22 brings out all three facets of Pauline “faith” together:

But now, the righteousness of God without the Law is manifested (through Paul’s teachings—THE FAITH**), being witnessed by the Law and the Prophets; even the righteousness of God which is by **FAITH OF JESUS CHRIST** (Christ’s Work on the Cross) **unto all and upon all them that believe (OUR FAITH).****

When a sinner believes (their FAITH) in the Person and Work of Christ on the Cross for them (THE FAITH OF CHRIST) as manifested in Paul’s Epistles (THE FAITH), he is instantly and eternally saved by God.

It Is the Gift of God:

Salvation is not a wage nor is it a prize. It can’t be earned in any way. It is a gift, a *free* gift from God. **The wages of sin is death, but the gift of God is eternal life through Jesus Christ our Lord** (Rom. 6:23). In the Greek, the word “God” is actually the first word in the phrase, giving it the prominence: (salvation) is not of yourselves, **OF GOD** is this gift, which emphasizes its source--GOD.

A gift is never free. Someone must pay for it. And God did just that. This gift of salvation cost God everything. It cost His Son, His Beloved Son, who came to earth for the sole purpose of dying on the Cross for sinners. It is a gracious gift from God to undeserving sinners, whose only part is receiving it graciously by faith.

Not of Yourselves or Of Works:

KNOW WHAT YOU BELIEVE AND WHY! SALVATION

Lest Anyone Should Boast:

Just in case you didn't get it, Paul repeats what he has just said in a different way. This gift salvation from God by Grace and through Faith based on the Person and Work of Christ on the Cross for sinners, rules out, it excludes, it banishes from the realm of possibility, the sinner contributing anything to his or her salvation. Either God accomplishes it wholly and completely Himself for sinners, or they remain lost and Hell-bound forevermore.

D. L. Moody once said that if anybody ever got into Heaven because of what they had done, the rest of us would never hear the end of it! (That's boasting!!) God's salvation is an all or nothing proposition. Jesus Christ plus nothing from us is everything. Jesus Christ plus anything from us is nothing. God's salvation is like pure baby's milk. If you add even 1 drop of cyanide to a gallon of baby's milk, it ceases to be baby's milk and becomes poison. Likewise, if the sinner adds even just 1 work to God's Grace, salvation ceases to be salvation and instantly becomes damnation.

Therefore, there is no cause for any boasting on the sinner's part. It is all of God. Paul puts it this way: **Where is boasting then? It is excluded** (Rom. 3:27). **He that glorieth** (boasts) **let him glory** (boast) **in the Lord** (1 Cor. 1:31)!

For We Are His Workmanship:

The sinner saved by grace through faith without works, based solely on the Work of Christ, is God's product, God's doing, God's creation. The Greek word for "workmanship" here is "poiema," which, when transliterated into English, gives us our word "poem." This Salvation makes us God's poem, His new creations in Christ.

Created In Christ Jesus Unto Good Works, Which God Ordained That We Should Walk In Them:

It is only after God has freely saved believing sinners, creating them anew in Righteousness and Life in Christ Jesus, that "works" come into the picture. Like any creative work, the poem God created believers to be is designed to operate in a specific way, a pre-ordained way. They must carry a specific divine cadence. They must follow the pattern of God's rhyme scheme. They must operate according to His heavenly meter.

And that poetic design, cadence and meter for believers today can only be found in Paul's Epistles because it is there that we find God's Truth for today, which the Holy Spirit teaches and uses to empower the believer to serve and worship God in the way that glorifies and praises Him. This is the work that God pre-determined and made provisions for in eternity past. This is His plan and purpose for the Body of Christ in His Mystery Program, which had been kept secret since the world began, until He revealed it to and through the Apostle Paul (Rom. 16:25-26).

To Learn More, Click Below:

[SALVATION: THEN AND NOW](#)
[Pt. 1](#)

To Learn More, Click Below:

[SALVATION: THEN AND NOW](#)
[Pt. 2](#)

HOW GOD IS REVEALING HIS MYSTERY TRUTH TODAY

God devised the Mystery in eternity past and kept it secret through all the ages of men. (Eph. 3:1-11; Rom. 16:25)

God made it known to Paul by a direct revelation from the Risen Christ and he wrote it down. (Eph. 3:2-3)

Now, believers learn of it when they read Paul's writings, which the Holy Spirit illuminates, thereby revealing it to them. (Eph. 3:3-5)

This sets off the effectual working of God's Power (Eph. 3:7-8)

Which puts His Glory on display in the heavens through the Body of Christ (Eph. 2:5-7; 3:9-11)

If you have questions, email us at:
biblestudygbcrm@gmail.com



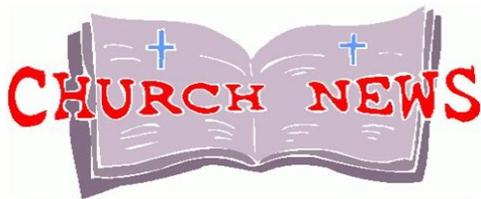
BOLD TO SPEAK THE MYSTERY

OUR PRAYER

... and for me, that utterance may be given unto me, that *I* may open my mouth boldly, to make known the mystery of the gospel, for which I am an ambassador in bonds: that therein I may speak boldly, as I ought to speak. (Eph. 6:19-20)

OUR MISSION

... if ye have heard of the dispensation of the grace of God which is given me to you-ward: how that by revelation he made known unto me the mystery; (as I wrote afore in few *words*, whereby, when ye read, ye may understand my knowledge in the mystery of Christ) which in other ages was not made known unto the sons of men, as it is now revealed unto his holy apostles and prophets by the Spirit; that the Gentiles should be fellowheirs, and of the same body, and partakers of his promise in Christ by the gospel: whereof I was made a minister, according to the gift of the grace of God given unto me by the effectual working of his power. Unto me, *who am* less than the least of all saints, is this grace given, that *I* should preach among the Gentiles the unsearchable riches of Christ; and to make all *men* see what *is* the fellowship of the mystery, which from the beginning of the world hath been hid in God, who created all *things* by Jesus Christ: to the intent that now unto the principalities and powers in heavenly *places* might be known by the church the manifold wisdom of God, according to the eternal purpose which he purposed in Christ Jesus our Lord. (Eph. 3:2-11)



Next Fellowship Lunch-
eon will be on March 1st.
ALL ARE WELCOME!

If you have questions about
the Newsletter, please email
us at:
biblestudygberm@gmail.com

We preach *Christ Crucified*¹; we worship
*Jesus Christ According to the Revelation of
the Mystery*²; and we study the Bible using
the principle of *Rightly Dividing the Word of
Truth*³.

1. 1 Cor. 1:23 2. Rom. 16:25 3. 2 Tim. 2:15

We meet every Sunday morning at the *Roll-
ing Meadows Community Center* located at
3705 Pheasant Dr.
www.gberm.org

Fellowship and Refreshments: 9:30 - 9:55
Morning Service: 9:55 - 11:15
We have Sunday School for all children
Please visit our website for Directions: [Directions](#)

GRACE BIBLE CHURCH OF ROLLING MEADOWS

P.O. Box 1926
ROLLING MEADOWS COMMUNITY CENTER
3705 Pheasant Dr.
Rolling Meadows, IL 60008

Phone: 847-894-2893
Radio: WYLL 1160 AM - M-F: 8:30-9:00 PM
KCRO (Omaha) M-F: 11:30 AM

